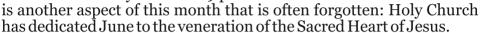


Editorial

Four Reasons to love...

THE SACRED HEART

We are well into the month of June, and many of us are are ushering in our annual monsoon season amidst the ferocity of covid-19 pandemic. But there



Sadly, devotion to the Sacred Heart has been all but abandoned in recent decades. It is deemed by many who disdain tradition to be an outmoded devotion—a relic of a distant past that they would rather forget. But devotion to the Sacred Heart is not a devotion specific to one time or place. It is always relevant to us, and now more than ever. And here we have four reasons to love and honor the Sacred Heart of Jesus.

1. It is the heart of a real man

We have to know that we will never the depth of God's love for us that made Him to take on human flesh, for our sake. Incarnation is the central mystery of our Faith. He embraced our weakness and our frailty. He sweat. He bled. He cried. He labored and loved and suffered. He knew the paralyzing grip of fear, he felt anger, and he knew what it meant to be exhausted.

In the Sacred Heart, we see a heart both human and Divine, but most of all a heart of flesh. The Sacred Heart reminds that Christ didn't just embrace some of our humanity, but all of it. This should bring us comfort, "for we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning" (Heb. 4:15).

2. It is a heart on fire with love

The Sacred Heart is a burning heart. It is a heart consumed with love for humanity—but not an abstract humanity. Christ loves each of us as if we were the only soul he ever created. He would have carried out the entire drama of redemption for you and I alone. The Sacred Heart is a reminder and a promise that "God so loved the world that he gave his only Son," and that "God sent the Son into the world, not to condemn the world, but that the world might be saved through him" (John 3:16-17).

In our moments of weakness and failure, it is easy to grow discouraged and to lose hope. It is so easy to believe that God must hate us, that he has rejected us and condemned us to the fires of hell. In such moments, we should gaze upon the Sacred Heart, for there we will not see judgement and anger, but rather we will see the

1

inexhaustible love of our God and Savior who loves us and gave himself for us.

3. It is a wounded heart

Suffering is a language that every human being understands. All of us, at some point, have suffered or will suffer. The Sacred Heart of Jesus reminds us that our God knows what it means to suffer. His Sacred Heart is pierced, it is surrounded by thorns. It was a heart that knew the pain of betrayal, of physical suffering, and of being abandoned by all.

At times we are tempted to believe that Christ didn't really suffer like we did; that perhaps it was all play acting and going through the motions. We assume he possessed some Divine advantage that made his suffering different and somehow less painful. But this is not the case. The only advantage Christ's Divinity gave him was the ability to suffer more than any other human could have. His suffering was so great that it would have killed you and me.

Never believe for a moment that Christ cannot identify with your pain, however grave it may be. The Sacred Heart is wounded and pierced. It is a suffering and bleeding heart, and it reminds us that "by his wounds you have been healed" (1 Peter 2:24).

4. It is a strong heart

Our society sees in both love and suffering a display of weakness. Accordingly, we fear to suffer and we are afraid of true love. But though it is consumed by love and pierced by suffering, the Sacred Heart is not a weak heart. It is the heart of a lion—the Lion of the tribe of Judah. It is a fierce heart, a courageous heart, the heart of a triumphant king. This pierced and bleeding heart? It is the heart of a warrior: "The Lord is a warrior; the Lord is his name" (Exodus 15:3). "Who is the King of Glory? The Lord, strong and mighty, the Lord, mighty in battle!" (Psalm 24:8).

It is with all the strength of his heart that he loves us. When we gaze on the Sacred Heart, let us never forget that, far from being weak, the heart of Christ is "a strong tower; the righteous man runs into it and is safe" (Proverbs 18:10).

Conclusion

During this month of June, let us try to meditate on the heart of Christ. Ponder his goodness, his mercy, his justice, his courage, and his sufferings. Contemplate what he loves, what he hates, and what he desires. And most of all, consider his self-emptying and self-sacrificing love for you.

Then, ask him humbly to make your heart like his own.

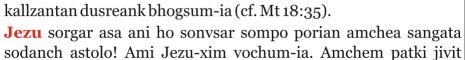
FR. JOE A. RODRIGUES

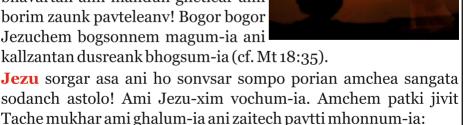
PARISH PRIEST

JEZU POIS NAM, JEZU LAGINCH ASA

Sabar pautti amchea monant zaite vichar vetat ani tankam zobab ami sodhtany. Vaitt korunk kiteak ami paytany? Monis dusream mon'xank kiteak dukhoitat, fottoitat vo nagoitat? Hea sonvsarant ani amche-i modhem itlo rag, maramari, dusmankai, onit ani mellemponn kiteak? Amchem jivit borem korunk itlem aughodd amkam kiteak lagta? Bhavponnan, mogan kiteak ami jieunk payonany? Heam vicharank kosle zobab ami diteleany?

- Jezu amcheam dolleamnim amkam dixtti poddonam; dekhun zaitem vaitt ami korunk pavtany? Ami sogllim patki. Ami Devak "nam" mhonntany, Jezu amkam disonam dekhun ami patkam adhartany? Ami oskot dekhun, bogor-bogor ami patkant poddleanv ani poddtanv nhoi?
- Jezu amche sangatim asa -hem sot amcheam kallzamnim ami dovorlelem ani bogor - bogor Jezucho ugddas amkam ailolo zalear amchem jivit borem zaumchem naslem?
- **Jezu** khorench amkam polleta, ani aikota, amche bori cholta ani jieta, hem amchea monant zaite pavtti ailelem zalear ami sudharunk pavchim nasleany?
- Jezu khorench amche borobor asa, jivo asa, amche bhitor to jieta! Taka patka vorvim ami dukoitany, amchem ani dusreanchem jivit piddear kortanv mhonn mandun gheum-ia.
- Jezu pois nam, punn To amche sangatim khorench asa mhonn bhavartan ami mandun ghetlear ami borim zaunk pavteleanv! Bogor bogor Jezuchem bogsonnem magum-ia ani





KAKLUTSARA JEZU, AMKAM BHOGOS, AMCHI ANI AKHEA SONVSARACHI KAKLUT KOR.

Fr. Joseph da Silva

MAINTAIN A GOOD ATTITUDE

Each and every one of us today is living through some bad times. Each passing day becomes even more uncertain. So just take every day as it comes. And remember, every problem, every difficulty, will have a silver lining. You just have to find it.

Maintaining a good mental attitude is of paramount importance in order to have good mental health. This has become even more important today during these stressful times of the pandemic.

Positive

To have a good mental attitude, at the end of the day, it is all about having positivity in adversity. Take a step back and look at your problem objectively. Every problem, every difficulty, will have a silver lining. You just have to find it.

While you are at it surround yourself with positive people. When you are feeling down, the last thing you want is people who are themselves depressed. Surround yourself with more happy people, happy people exude positive vibes.

Family

There are times when the source of negativity may come from your loved ones in the family itself. This could be quite a sticky situation. However, remember that it is important to first take care of yourself.

To give a simile, whenever you fly in an aeroplane, remember what the flight attendant says in her precautionary message? If there is in any event of a sudden depressurisation in the cabin. Oxygen masks will drop. They always say to first wear your own mask and then help even your child. It is important that you take care of yourself first and then attend to those around you.

Social media, television

This may be counter intuitive, but stay away from TV channels and social media updates. When was the last time you heard something good and happy from these sources?

As human beings collectively, we are not a very kind race and we are capable of terrible things. There are a lot of depressing things happening in every corner of the world, but these things do not necessarily belong in the four walls of our home. Give yourself a break from the happenings of the world.

Hydration

This next one may be surprising, but stay hydrated as your body is made up of 70% of water. Ensure that you replenish your stores! While you are stuck in your worries you would not want to shrivel up like a little flower!

Exercise

Get some regular exercise. When you are busy exercising, struggling for your breath, there is no time to think about worries. Exercise also charges your mind with a lot of positive energy.

Meditate

Find a way to relax and get your mind blank of all thoughts. We know this is as meditation. But meditation can have many forms. You could sit in solitude to meditate or even listen to some music or go for a walk while keeping your mind blank of all thoughts.

Each and every one of us today is living through some bad times. Each passing day becomes even more uncertain. So just take every day as it comes. Concentrate on today, tomorrow will take care of itself. Live in the now!

POVITR SOBHECHEM JIVIT

LOGNAN EKTHAIM ZALEAT:

- 01-05-2021 Kevin Fernandes (Malbhat Margao) ani Valita Judica Cunha (Ponda)
- 01-05-2021 David Rovan Aguiar (Raia) ani Joelina Ranjula Travasso (St. Jose de Areal)
- 08-05-2021 Sanford Archin Pereira (Comba) ani Sneha Rajaram Naik (Porvorim)
- 13-05-2021 Ashley Loren Fernandes (Sarvodem) ani Sheena Fatima Noronha (Pedda-Margao)

MORNNA VORVIM SASNNIK JIVIT SURU ZALAM:

- 01-05-2021 Maria Filomena Vas (Pedda Margao)
- 04-05-2021 Alex Victor Fernandes (Sirvodem)
- 06-05-2021 Marta Fernandes (Margao)
- 08-05-2021 Mauricio Da Costa (Sector 1, Alto monte)
- 09-05-2021 Julieta Maria Pereira (Comba-Baixo)
- 09-05-2021 Joao Bernardo Fernandes (Malbhat)
- 10-05-2021 Malini Camara (Sector 1)
- 13-05-2021 Marcelino Karl Gomes (Malbhat)
- 17-05-2021 Albertina Rebello (Comba-Alto)
- 19-05-2021 Bemvida Alda Castelo Da Costa (Sector 1)
- 19-05-2021 Francisco Lino Fernandes (Sirvodem)
- 20-05-2021 Felipe Cardozo (Malbhat)
- 20-05-2021 Nelon Alexandre D'Silva (Mestabhat)
- 20-05-2021 Cristalina Merciana Tomacina Dias (Comba-Alto)
- 21-05-2021 Beatriz D'Silva (Sirvodem)
- 26-05-2021 Abdonia D'Sa Vaz (Pedda-Margao)



Monsoon Laff

Piso Pedru means Mad Peter in Konkani. Here is Pedru for you.

Pedru went to a bank to open a S.B. A/C. After seeing the Form he went to Delhi for filling it up.

You know why?

Form said: 'Fill Up In Capital.'



Pedru standing below a tube light with open mouth. Why? Because his doctor advised him: 'Today's dinner should be light!'

On romantic date Pedru's girlfriend asks him:
'Darling! On our engagement will you give me a ring?'
He said: 'Sure! What's your phone no.?'

Pedru found the answer to the most difficult question ever. What will come first, chicken or egg? whatever you order first will come first.

Teacher told all students to write an essay on a cricket match.

All were busy writing except Pedru.

He wrote: 'Due To Rain, No Match!'

What does Pedru do after taking a Xerox? He will compare it with the original for any spelling mistakes.

Pedru & wife buy coffee in a shop.

Pedru: Drink quickly before it gets cold.

Wife: Why?

Pedru: Hot coffee \$5 and cold coffee \$10.

What happens when Pedro's wife delivers twins????

He does not sleep whole night, thinking who is the father of second child...

6

God has cleared all the backlog of his devotee's

- · Jus
- 1. Kids: I wish we had no school and play all day. Done
- 2. Women: I want the undivided attention of my husband.-Done
- 3. Husbands: I'm sick of this traffic, I wish I could work from home. -Done
- 4. Working Moms: I wish I could spend some quality time with my kids and read. -Done
- 5. Students: I wish I had no exams? Done
- 6. Old Parents: I wish our kids could spend more time with us rather than being busy everyday. **Done**
- 7. Employee: I'm slogging too much, need a break. Done
- 8. Employers: I have no life of my own, I wish could relax. Done
- 9. Earth: I can't breathe, I wish I could get a break from all this pollution and chaos... -Done

Beware of what you wish - You might just get it without warning!

Pap Saibacho Son'kolp

JUNE 2021 - SAMANIA

Kristi somudayachea adaran tornnatim jitn logn zaunk toyar zatat: tim eka-mekachea mogan, udarponnan, visvaxiponnan ani sosnnikayen vaddom

Logn ek somajik vostuch nhoi, punn ek niz sonvskar, zaka favo tosli toyari ani bore somarombnnechi goroz asa. Sonvsarantlea zaitea diosezimni, ghorabeachi gonvllik niga bore toren korunk nove upai sodun kaddleat. Lognachem utor



zal'leank, xibiramni ani retiramni vantto gheunk son'di diunk favo. Tannim eka-mekachea mogan, udarponnan, visvaxiponnan, sosnnikayen oxem vaddonk zata tem tankam xikounk goroz. Logn zalea uprant je prosn upzotat te topaslear gomta ki tim kallzan ani monan favo titlim zun (mature) zaunk nant. Lognachi gantt tuttonasloli, ti moddunk zainam. Dekhun logn zatolea zoddeachi bori toyari korop chodd gorjechem. Ani he toyarent lognik jivitacho onnbhov aslolo Kristi somudai chodd adaracho.

Children's Page A B & D B A B A A B L M A B B D B

QUESTIONS CHILDREN ASK ABOUT THE BIBLE

Children love to ask questions. Most parents could spend hours telling about the continual streams of questions that flow from theirs children's mouths, especially the persistent, "Why?" When a child asks a question, he or she needs to be heard seriously. This is especially true in the spiritual area. It would be a grave mistake for a parent to leave a child's question unanswered. Keeping this in mind we have started this children's page to do the needful.

Fr. Joe A. Rodrigues

52) How dis Daniel sleep with the lions without being afraid?

Daniel was a young man when he was captured and taken to Babylon. He lived the rest of his life there, serving four kings, but he always remained true to God. One day, when he was an old man, the last of these kings, Darius, signed a law stating that no one could ask a favor of (or pray to) anyone except him, the king. (This was a trick by some powerful men to get rid of Daniel.) Because Daniel ignored the new law and continued to pray to God, the king had to punish him by putting him into a den of lions. Daniel spent all night with the lions but wasn't hurt. The Bible doesn't say that Daniel wasn't afraid. Rather, Daniel was willing to face the lions because he trusted in God. Daniel had seen what God could do (see Daniel 3:1-30 and 5:1-31) and believed that obeying God was right, even if it meant being in danger. Even if Daniel was afraid, he faced the lions bravely because of his confidence in God. (Read Daniel 6:1-28)

53) Why didn't the Jews ever change their cloths while they were re-building the walls?

After seventy years in Babylon, God had the king begin to let his people go back home again. Although Nehemiah lived in Babylon and served the king there, he still loved his own country, Israel, specially the capital city, Jerusalem. When he heard that the walls were still torn down, he became very upset. (In those days, a city's walls helped protect it from invading armies, and good, solid walls showed that the city was doing well.) So Nehemiah asked for and received permission from the king to return to Jerusalem to organize the wall-building project. Not everyone in Jerusalem and the surrounding areas wanted the wall to be rebuilt; some were trying hard to stop the project. So all

the workers had to be on guard constantly and to be organized so it the work could continue twenty-four hours a day. Nehemiah and the workers were so determined to rebuild the walls that they didn't change their clothes (except to wash) and always kept their weapons with them. Soon me wall was rebuilt. (Read Nehemiah 1:1-2: 20; 4:1-23)

54) What's a Maccabee?

The Maccabees were a courageous and heroic family of Jews who lived between the time of the Old and New Testaments. The events in the Old Testament ended about four hundred years before the events in the New Testament began. But during that time, Israel was still ruled by other nations, and most of the rulers were cruel to them. One ruler from Greece even made fun of the Jewish religion by sacrificing a pig 3 the temple. This greatly upset the Jews, and so they rebelled. The revolt was led by Judas Maccabee (who, by the way, was no relation to the Judas who betrayed Jesus). Under his leadership, the Jews were able to win many battles and eventually restore the temple to the way it was. They celebrated with a great festival, which came to be called Hanukkah, or the "Feast of Lights" referred to as the "Feast of Dedication" in the New Testament). It became an annual event, beginning in December and lasting eight days.

A Thankful Mind

We grumble about the weather, the Pandemic, our government, our churches, our circumstances, and so many other things that are truly trivial (unimportant, insignificant), in the light of eternity... When we grumble we are actually complaining against GOD Who is sovereignly (supremely) working all things for good in our lives...

Do all things without grumbling and fault finding and complaining against God and questioning and doubting among yourselves...

In every situation, no matter what the circumstances, be thankful and continually give thanks to God; for this is the will of God for you in Christ Jesus... (1 Thessalonians 5:16-18).

"Moses said "Your grumblings are not against us but against the LORD", The LORD asked Moses, "How long will these people refuse to obey my commands and instructions?" (Exodus ⊠16:8, 28). So whatever may be the situations or circumstances around you, keep Thanking and Praising the most high GOD. Hallelujah!

LIFE CHANGES, HOPE SURVIVES

Life was always last-paced, we never slowed down,
Until everything stopped when Corona came to town
Mow all is quiet and there's peace all around,
We've looked in our hearts and kindness we've found.

Don't give up now, dark cloud has Silver lining Roll up your sleeves and see your dreams are unfolding

We learn now with mum, this is a new feature,
But we can't wait to get back to our teacher.
I miss Sea Cadets, school, my friends and my dad,
I miss sharing the fun times and that makes me sad.

We've had social distancing picnics, social distancing walks,
Social distancing hugs and social distancing talks.
I'm looking forward to getting away,
The beach, the hotel and a perfect holiday.

When it is? I'll throw my arms open wide,
And shout to the world, WE CAN ALL GO OUTSIDE!
Don't give up hope, the end is in sight,
If we all stick together, we'll all win this fight.

- Callista Velika Mascarenhas Post Communion

DEV BOREM KORUM

St. Joseph Boys, Dramapur donated 70 bags containing of 3 kg Rice, ½ kg Sugar, 1 kg Atta (flour), half litre Oil, one pickle pkt, Papad pkt., and one kg of Masoor dal. Thanks to them, these are already distributed to our needy parishioners.

May God bless St. Joseph Boys of Dramapur and their families a hundredfold.

BIG MAMMA'S CORNER!

Hello my dear friends,

We are halfway through 2021 already. January 2021 brought with it a ray of healing and a 'new normal', but now, in June 2021, we are exhausted; in our new normal, masks, sanitisers and hand washing for 20 seconds minimum were our key life phrases!! Now the keywords are double masking, 'oximeters', oxygen/oxygen cylinders, no beds, covishield / covaxin, black fungus, and white fungus. Death surrounds us (unlike earlier), with most of us having lost someone or the other, a friend, family or foe – to this virus. Someone here today is snatched from us over night, leaving not only a void, but a strange feeling – a shock, helplessness – who knows if we will survive tomorrow – heading out, even if just for essentials, feels like we are headed out to war – who knows who will return???

Amidst this storm, Psalm 91 stands out for me. It has become an integral part of our lives, a part of our daily rosary. Allow me to share the version we recite as a family. And do make it a part of your daily prayer too (if it isn't already).

'Whoever goes to the Lord for safety,

Whoever remains under the protection of the Almighty can say to Him,

"You are my defender and protector;

You are my God. In you I trust!"

He will keep you safe from all hidden dangers and from all deadly diseases.

He will cover you with His wings – You will be safe in His care. His faithfulness will protect and defend you.

You need not fear any danger at nights, Or sudden attacks during the day, Or the plagues that strike in the dark, Or the evils that kill at daylight.

A thousand may fall dead beside you,

Ten thousand all around you –

But you will not be harmed.

You will look and see how the wicked are punished.

You have made the Lord your defender, The Most High your protector, And so, no disaster will strike you, No violence will come near your home.



God will put His angels in charge of you

To protect you wherever you go.

They will hold you up with their hands

To keep you from hurting your feet on the stones.

You will trample down lions and snakes,

Fierce lions and poisonous snakes.

God says, "I will save those who love me,

And I will protect those who acknowledge me as God.

When they call to me, I will answer them;

When they are in trouble, I will be with them.

I will rescue them and honour them

I will reward them with long life.

I will save them".

Indeed, God will stay true to His promises. Like I said in my article last month, His response may not be what we desire. But He indeed knows best. All we can do is hope, and TRUST IN HIM!

With you in prayer, Big Mamma.

ACTIVITY

Each letter in the phrase has been replaced with a random number. Try to decode the message taken from Psalm 91 (article version).

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Bhurgeank doyall kortubanchi vollokh ditanam

Martin Luther King Jr. Ani Dalai Lama sarke mhan mon'xamni lokam mukhar doyall kortubanchi vollokh dovorloli asa tancho aiz bhurgeank ugdass korun divpachichoddgoroz. Dusreank adhar divop ani dusreamkhatirek doyall kortub korop hi sonvoy adim savn bhurgeanchea jivitant kirlaun haddunk zai. Zoxim bhurgim vaddot ravtat toso osle vollkhicho tankam khub adhar zata.

Sangpachem mhunnlear bhurgeank sodanch dusreank adhar korunk zai asta. Ani avoy-bapuy zalolean ami bhurgeanchi hi urba somzun gheun tika mukhar vochonk nett diunk goroz asa. Dusreank koso adhar korcho hem bhurgeak xikoitolo zalear poilem apnnem toxem korunk zai. Avoy-bapauk poilim ek 'role model' zanvchem poddta. Karann avoy-bapuy korta tern polleun apunn korunk bhurgim fuddem sortat.

Dusreank adhar divop ghorabeacho karbhar korun ghe:

Jednam ek ixtt vo soiro duent podtta vo xezari duddvanche oddchonnek sampoddlolo asta tednam vaddloleank khobor asta kitem korunk zai poi tem. Vaddlolim mon'xam tanche khatir fulam dhaddun ditat vokiteim khaunk randun dhaddun ditat vo gorjevont xezarea khatir duddu ektthaunk igorjent ek basket bhonvddaunk fuddem sortat.

Oslea vellar tujea bhurgeank tea vaurant misoll kor ani vichar oslea vellar dusream khatir tim konn porim adhar korunk xoktat. Tum jednam toyarvo ektthaim keloleo vostu gorjevontank diunk veta tednam tujea bhurgeankui vhor ani tea vaurantlean tankam adharachi vollokh korun dhi.

Girestkay vantt: Gharant vo ghara bhonvtonnim zor vostu chodd asloleo dista zaiear teo dusream vangdda vanttunk tujea bhurgeank xikounk fattim ravonaka. Zor tuje bhagint chodd fulam zaleant zalear tantuntlim kaim fulam tanchea xikxokak vo teacher-ik diunk tankam ut'tejon di. Tujea bhurgeam lagim masikam vo her pustokam chodd asat zaiear tim ixttam-xezaream ani gorjevontam vangdda vanttunk tankam fuddem kadd. Tujea bhugeam lagim khellnim chodd asat zalear tim gorib bhurgeank diunk tankam urba dhi.

Zhaddank vengounk xikoi: Zhaddank koxem vengounk zata tachi vollokh bhurgeank adinch divop borem. Nisorgache vollkhintlean bhurgeank soimbacho mog lagtolo ani poriavoronn rakhun dovrunk fuddarak adhar zatolo. Bhurgeank nitollsannichi vollokh divopui titlench gorjechem. Ghorache bhonvtonnim vovatter vo xezareak vo iskolak vetanam koir-kochro dislear ani to kaddun kochreachea dobeant uddounk zata zalear tankam nitollsann samballunk fattim dovrinak. Koir-kochro pois korun nitollsann samballpache dhodde bhurgeank khub kitem xikounk xoktat.

Dusreanchem vojem Ihov korunk xikoi: Dusreanchem vojem lhov korunk xikoitolo zalear gharantlean survat korop borem gharant aslolea zanntteank koso adhar korunk zata hacher bhurgeanchem lokx oddunk zai. Tea xivay bazarant gelolim astanam konnui zanntteak rosto par korunk zai vo hatantli zodd zaloli poti vhorunk zai zalear tankam koso adhar diunk zata tem bhurgeanche nodrek haddunk zai. Goribank, bhikareank, panglleank ani oskot jivachea zanntteank konn porim ani kitlea vattamni adhar korunk zata heo gozali lhannponnant bhurgeank xikoit tor tacho porinam tim zannttim zait meren tanchea monanturtolo.

13

Sant Juze ani Kamdar

"Des kruttpotim ani bhandd-vollkaram viret cholonk xokta punn kamdaram viret des kosoch fuddem vochona."

-Mahatma Gandhi

Khoinchoi des kruttpoti ani vhodd dhondekar vo bhanddvollkar nastana cholonk xokta punn kamdaram viret kosoch fuddem vochunk xokchona. Oxem amcho raxttrpitaji Mahatma Gandhi mhonnttalo, tantun zaitem khoreponn asa. Aichea sonvsant zaiti udorgot zalea ani zait asa. Toxench amcho Bharot-ui bi udorgotiche panvdde choddot asa. Zor aiz karkhanneamni novim-novim iontram yeun kamdarancho upeog zaitoch unno zala, tori astana amchea desache aiz-kalche rajkornnacher nodor marlear amkam disun yeta ki, anik kitlim xinch vorsam Bharot desache fuddle udorgotik kamdaranchi goroz poddtolich; karann iotram kitlinch yeum tim toyar korunkui sadhea ani vidneanik kamdaranchi goroz asa.

Sonvsar bhor kamdaramni kel'lea hea borea vavrachi vollokh gheun Mayache poiler Kamdarancho dis monoitat. Sobha apovn kaim akorxit bhaxonnam korun amche Rajkorni ani vhodd-vhodd dhondekar kamdarank chonneachea zhaddar choddoitat ani fulu kustar fozne ani rogddea kustar san'na kaddun, gorib durboll kamdaranchea kanant ghaltat. Na tor halinch chalu aslolea xetkaranchea andolanachi goth polleyat. Kamdarancher osli onit aizuch nhoi punn adlea kallar porian French chollvolli (Revolution) vellar, Ranni Mari Antonette, German-int Hitlerachim facism totvam ani Italiak Musollini osliea fuddareanche zulumxayechea kaliant ani tache adim porian kamdarank zaite tras zaleat. Punn dusre vatten amchi Katolk Povitr Sobha Jezuchim totvam ani muliam monant gheun sorvoi torechea vavrak ani vavraddeanche protixttayek (dignity) man dit ailea. Vavraddeanche mola vortea vavra voir kaim vicharvont zannkaramni oxem boroun dovorlam, "No pain no gain, so keep working hard"- "Dukhi xivai faido na, dekhun kam' korit rav". Mon'xak tokli ani hat asat mhonn pogar mellona punn kama zagear ti tokli ani hat vaporlearuch pogar mellta".

Leo XII-vea Pap Saiban 1889 vorsa, Vavraddeamni Bhagevont Juzek aplo nomuno korunk suchoilem. Tea uprant 1891 vorsa tannem "Rerum Novarum" ensiklikal chitt boroun Jezuche icikovnnecher adharun, Vavraddeanche hok'k ani zobabdareo, toxench vavrak dovortoliamnim tankam koxe vagounk rai, kitlo pogar diunk zai ani her dusri bariksann jahir keli. Uprantlea Pap Saibamni vavraddeank koxe vagounche tacheviximxikovnndilea.Bhag.Pio XII-vea Pap Saiban Mayache poiler kherit porob sthapun, Bhag. Juze Vavraddi mhonn man diun, vavraddeancho askari kelo, karann Juze dhormvont, adorx ani promanikponnan kam' korun, aplia ghorabeachem udarposonn korta toslo vavraddi aslo. "Bhagevont Juzen vavra vorvim aplia ghorcheanchi, peleachi toxench heranchi zotnai ghetli, jea vorvim Kristache soddvonnechea vavrant to sohokari zalo", oxem Francis Pap Saiban mhollam.

Povitr Sobheche xikounne pormannem, eka vavraddeak, ek iontr koxem vaprop mhollear Deva ani somaza mukhar ek vhoddli chuk. Vavraddeak tanchea vavra modem visov gheunk vell ani tanchea familichea udarposonnak toxench tanche gorje vellar vaprunk urta toxi mozuri diunk Povitr Sobha magta. Dusre vatten aiz kal kaim vavraddi rajkornnea vorvim ani vollkhin kam' mellovn ghetat

ani kama zagear sarkem kam' korinastana, aplia khasgi kamak vell ghaltat ani oxem zal'lean, zaite pavtti dhonianche ani vavracher toxench arthik poristhiticher oddchonneom yetat. Eka vavraddean promannik ani Dev bhiranticho asunk goroz ani aplo vavr bhokti koxi, mhunn mandun gheunk favo. Jea vorvim ami soglleamni amcho vavr Devak manta toso korun, Sam Juze porim bore vavraddi zaunk, toxench ami je konn vavraddeank vavrak dovortat tannim, tankam bore rit-rovisen vagounk tanchi kallji gheunk goroz asa. Konknnin ek mhonn'nni asa "Vellar vell ani xigmear khell", mhonnge kama vellar kam' kor mekllea vellar khell. Kamdar disa nimtan kamdaramni toxench tankam kamak dovortoleamni he mhonn'nnecher khol niyall korcho ani vavraddeamni borea monan kel'lea vavrakui dhoniamni favo to man diuncho.

MOBAIL AMCHO SANGATI ZALA

Aiz choddxia zanna lagim mobail asa. Toddiam lagim sado zaliar toddiam lagim'sophisticated' mobail asa. Aiz lhan xim bhurgim pasun mobail vapddunk zannam. Aiz dukramkar mobail vapddun dukrank dhortat. Nistekaram apnnem haddil'lem nistem kopounk lagtoch, anik nistem haddunk mobailacher fon korun sangtat. Xiktolim bhurgim ani tornattim eka-mekak aple path dhaddtat, 'problems suttavin' kortat. Toddim mobail gheun sms dhaddttat, 'serials' ani cholchitram ani 'matches' polletat, batmi aikotat. Toddim voranchim-voram mobailacher uloitat, dusro uloita taka aikotat ani polletat. Sangunk zaina titlo aiz mobailacho upeog zata. Aiz mobail amcho ek gorjecho sangati zala.

Borem kitem ghoddlam...Hia mobaila vorvim des lagim ailiat Sombond mozbut zaliat. Mobail zaitem boreponn gheun aila. To vapddun ami kallzan, monan ani otmian mozbut zaleanv. Mobailacher uloun, fottu polleun, sms vachun amchia kallzantlo mog vaddla, mozbut zala. Amkam mobaila vorvim zaitio novio-novio vostu xikunk mellttat. Amchem ginean vaddtta. Sonvsarant kitem ghoddtta tachi zannvik amkam melltta ani amchem mon suddsuddit zata. Zaitim magnnim amkam mobailacher yetat, ti vachun ani tacher niyall korun, amcho otmo girest zala.

Mobail nam zatoch... Mobail nastana choddxia zannam thaim sompeponnim jiyeunk zaina. To tancho sangati zala. To tancho koddo hata lagim nam zaliar, to monis sogllech guspota ani tanchem mon thariar asonam. Te dusria zagiar geliar pasun, to porot dhanvun yevun aplo mobail gheun porot veta. Te aplo mobail konnakuch patyenant. Zori dusrian jem kitem mobailan asa tem vachunk zaina, polleunk zaina, tori tanche 'password' dusreank mellot zaliar soglloch ghottalo zait mhonn te bhiyetat. Ani zaite pautti zalam. Pozdde fottu, chodd gorjechi mahiti mobailan bhorun dovortat ti, mobail sandliar, dusreachia hatan

poddlia. Ani haka lagun zaitianchem nanv pid'dear zalam. Ani oslia karannank lagun loz sonsunk zainam zavun, toddiamnim aplo jiv pasun sompoila. Punn todde aple mobail konnakuch patyetat. Tannim 'code names' ghalun dovrunk nant. Konnachianui tanchim 'calls' attend korunk zatat. Tacher 'code names' nant. punn purnn nanvam asat. Punn mobail dusriacher patyetanam matxe chotur asunk zai. Kitiak zaite paut toddeamnim tuzo mobail magun burxio, okmanachia utramchio, bhirant nirman kortolio sms dhaddleat ani gunneanv nastana mobailache dhoni aropi zala. Mobail upeogi tosoch mobail be-upeogi zala.

Soglleamnim ami chotur ravchem... Ho lekh hia masikar borounk ek karann asa. Aiz sogott padrim lagim mobail asat. Toddeam lagim ekuch nhoi, ponn don, tin chear pasun asat. Ek mobailant don sim-card ghaltat tem somzum yeta. Punn eka padri thaim don-chear mobailachi goroz asa, hench amkam somzonam. Aplia fonancho ank te soglleank ditat. Punn todde mobail te khas mon'xam khatiruch vapuddttat. Sade mobail nhoi te. Vhodda molache. Lakh odik pasun tanchem mol asa. Ek mobail vikhun todde rokddech 'latest' to, 'sophisticated' to ghetat. To tankam vapddunk kolltta, tiek veglli gozal. Ani to koso ghetla kai mhonn vicharlear bhavan gheun dila, ixttan 'gift' dila mhonn boddayen sangtat. Konnui ditolo ani amkam tachi goroz nam zalear, amchian nakarum yeta nhoi? Punn aslo mhonn kaim zaina. Tache velian aplech fottu. aplich mahii ghalun aplem vhoddponn dakhoitat. 'Good morning' Good Night osle sms ghalun aplo ani dusreacho vell ibaddttat. Mobaila velian rag posraitat. dusriank okman kortat. Aplich boddai sangtat. Aplench vhoddponn dakhoitat. Hia mobaila velean Devachem Utor porgottum yetalem, dusriank xebaski dium yetali. dusreamchia dukhant vantto gheum yetalo, dusriamchi khobor gheunk zatali. Punn bhov todde oxem kortat. Konnale sms ailo ti chintinastana dusriak 'forward' kortat. Ti aplia padriponnachia bhesak sobta kai nam hem anik polleunk vochonant. Todde dis ani rat mhunnostana mobailacher astat. Tankam magnnem nam, vavr nam, zobabdari nam kai, oxe zaite zann chintunk poddttat. Zaitia padrink mon'xam sorxim lagim haddleat zait. punn toddiank tori hia mobailan Deva sorxil'le pois kaddleat. Hench padrichiach jivitan ghoddonam punn soglleamchia jivitan ghoddtta. Ami amcho mobail amcho sangati to koso vapuddttat tem chintun, niyall hia amchea jivitant novim panvlam marchim asat!

To Another Home, To Another Parish



I am sure we have witnessed Rev. Fr. Dominic's impeccable timing when it comes to singing the Hymns at Mass. Indeed, he has a melodious voice. Oh! and yeah Rev. Fr., plays the guitar too, though much of us may have not witnessed it; but many of us have certainly been enthralled by his singing in the Tiatr "Nit-ti" back in the Year 2016, when he joined our parish. In his tenure here Fr, has been the in charge of the World Apostolate of Fatima, giving his valuable inputs to the association.

He has always over the years given a helping hand to the Grace Catechetical Association by way of administering the sacrament of confession to the catechism children be it during the proximate preparation for the Sacrament of Confirmation & First Holy Communion or otherwise.

Well! The greatest of his Qualities that shadows all else is his Smile and his sense of Humor.

One can vouch that, this man of few words is truly a man of God. Infact, If I may add, the D'costa family has given to the Mother Church - Men of God, as Rev. Fr. Dominic's sibling too is a priest.

Each of us have been in one way or the other lead more closer in understanding God's will in our lives through Rev. Fr. Dominic da Costa.

Thank you Fr. Dominic for teaching us - to Live by the Word and to Make Time for Prayer.

Prayers and good wishes to you as you move on to St. John the Baptist, Benaulim.

Goodbye Reverend... Till we meet Again!



Fr. Chrysler with GYA members @ The Inter-Religious Meet, Rachol Seminary.

Rev. Fr. Chrysler Pio D'souza joined Our Lady of Grace as an assistant to Parish Priest in the year 2018. Upon his arrival in just a few days he took up the charge of the Grace Youth Association (GYA) in Our Parish and made it a point to visit the homes (sector –wise) of the youth in our parish, the respective sector youth who were members in GYA accompanied him on the visits.

Taking over as the youth Animator, he was very encouraging when it came to doing something that would benefit the other - be it in giving his go ahead on setting up a crib for Christmas; or the annual visit to Nitya Seva Niketan at Rivona. He was very pivotal in organizing the youth event Sparks, thus harboring a holistic development of our parish youth. A youth member once said Fr's youth meetings are concise and to the point; and with the conversations I have had with Fr, I can add further that Rev. Chrysler speaks his words in such a way that they are in concurrence with scripture and Our Blessed Lord Jesus Christ.

At the Holy Mass where-in he gives a thorough understanding of not just the Words of Jesus in the Gospel's but also delivers a wonderful explanation of the readings from the Old Testament as well, the main Highlight of his homilies being, he sticks to context and is very organized in his thoughts, I personally think such was the mind of Our Blessed Lord when he walked on this earth.; also an extended pastoral duty which he performed with much care and concern was his visit to the home bound in our parish for administering Holy

Communion.

His Hospitality toward the other with Humility surpasses them all. One can say this with conviction that whenever any parishioner knocked on his door, we were always genuinely welcome and were witness to a small model statue of the french Saint Jean Marie-Baptist Vianney - patron of Priests, kept on his table. Be it a youth event for which preparations go up to late evening hours or any other activity at church, such as the running around involved on the eve of the feast of our Patroness, he made it a point to be present till everyone was back home safe and at times would come around and ask if the youth have had something to eat and if not would himself arrange for something.

I am sure the quote below will be in line with Rev. Fr. Chrysler Pio D'souza's thinking; for I couldn't find a better one to explain in a snippet what the good priest Rev. Fr. Chrysler kept me pondering on!

"Do not try to please everybody, Try to please God, the angels, and the saints- they are your public."

- St. John Vianney

Thank you Reverend! Our Prayer is that may The Madonna Bless you with Grace that you continue being Merciful at Our Lady of Merces, Sirlim



MISAM ANI INTESANVAM JUNE MHOINEANT - 2021

Dis	Ve11	Misam
11er	7:00	Miguel D'Silva - zolm dis
Mung	8:30	Amanda ani Brian Rodrigues - bolaike khatir
	6:00	Maria Filomena Vas - mhoinneacho ugddas
2rer	7:00	Amalina Norton - dhinvasnnechem
Budh		Flavia Rebello - dhinvasnnechem
	6:00	
3rer	7:00	
Bres		Catherine Rodrigues - dhinvasnnechem
	6:00	
4ver	7:00	
Sukh		Victor Alex Fernandes - mhoinnecho ugddas
	6:00	
5ver		Fernando Nunes - zolm dis
Sonv		Filomena Cabral - dusrea vorsacho ugddas
6ver	9:30	Sanroy Fernandes - zolm dis
Aitar		
7ver	7:00	
Som	8:30	Marta Fatima Fernandes - mhoinnecho ugddas
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8ver	7:00	Steaven Braganza - zolm dis
Mung		Clara Souza - zolm dis
	6:00	Annaliza Vaz - zolm dis
9ver	7:00	Julieta Maria Pereira - mhoinneacho ugddas
Budh	8:30	Charmine Colaco - zolm dis
10	6:00	Goretti Gomes - zolm dis
II I	7:00	
Bres	8:30	
11ver	6:00 7:00	Valanka Vaz - kherit intesanv
Sukh	8:30	Selwyn Noronha - zolm dis
Sukii	6:00	Sciwyn i woronna - Zonn dis
12ver		Constancio Piedade da Cruz - Legad mis (FAB)
Sonv	8:30	Robin D'Souza - zolm dis
14ver	7:00	Marcelino Karl Gomes - mhoinnecho ugddas
Som	8:30	Estefania D'Mello - Poilea vorsacho ugddas
Som	6:00	Listerania D Wieno - i onea vorsaeno ugudas
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Sukh 8:30 Amanda Rodrigues - dhinvasnnechem			
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6:00	Sukh		Amanda Rodrigues - dhinvasnnechem
		6:00	

Jesus says: "COME TO ME"

Let us go FIRST to JESUS,

Let us humble ourselves,

Let us say FROM OUR HEART:
"Lord, I am sorry, we are sorry for our sins.

Merciful Jesus, have mercy on us and on the whole world."

Let us continue repeating this humble prayer many times.



Jezu-xim ieum-ia.

Jezuk kalltikaien mhonnum-ia: SAIBA amkam pav, ami buddtanv. "SAIBA, mhaka ani amkam bhogos.

KAKLUTSARA JEZU, AMCHI ANI AKHEA SONSARACHI KAKLUT KOR"

Him utram zaitech pavtti mhonnum-ia



'Sorvespor tujer axirvad ghalum ani tuka samballum. Sorvespor Aplea mukhamollacho porzôll tujer ghalum ani tuka proson zaum. Sorvespor Aplem mukhamoll tuka dakhoum ani tuka xanti dium."

Lok 6:24-26

We are glad to have you as a part of our parish.

May God enrich your life and bless your ministry
in our parish. Wish you a happy, healthy and
peaceful stay and a zealous, inspirational and
fruitful ministry in our Parish.

Best wishes and Prayers: Priests and Parishioners of Our Lady of Grace Church, Margao

Adeus Borea Gonvlleamno 7r. Chrysler D'Souza & 7r. Domnic D'Costa





Tumam pasot ami sodan<mark>kal Devak argam ditan</mark>v, ani tambonastanam amchea magnneamnim tumcho ugdass kortanv. Somia Jezu Kristacher Tumcho bhavart kornniamnim tumi dakhoilo.

Devak nirontorim ami argham diunk anik ek karonn hem: Tumche koddson amkam Devacho nirop mel lo, Devachem Utrachea moddnni amkam tumi favo keti.

Tumi mhonnttat ani kortat titlem-i Somia Jezuchea nanvan korat ani Tachê vôrvim Devak, amchea Bapak, argam diat. (Kol 3:17)

God be with you, His counsels guide and uphold you,

His love securely hold you, till we meet again.

Best wishes and Prayers: Priests and Parishioners of Our Lady of Grace Church, Margao.