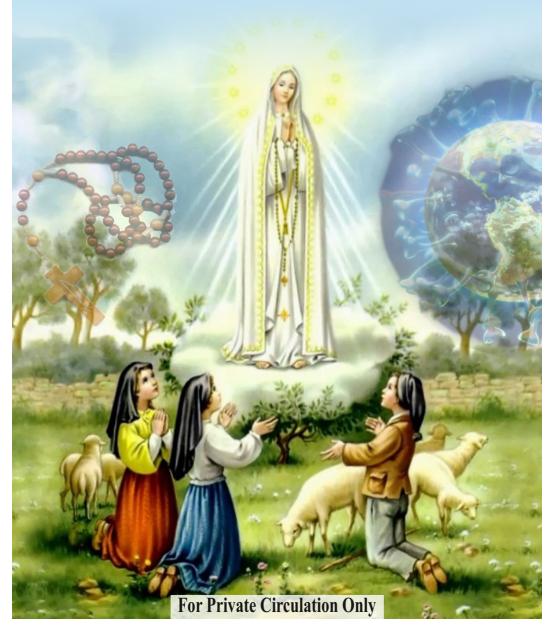


Our Lady of Grace Church, Margao KURPECHIM KIRNNAM GRACE NEWS

Kurpe-Firgoje Potr (Grace News Bulletin) May 2020 Vol. XLVIII Issue No. 05



HOW TO FACE THE VALLEYS OF OUR LIFE

Even though we are in the season of Easter, our lives may still feel like one long Lenten discipline of social distancing and fighting illness. Even as we proclaim the truth of Easter resurrection, Good Friday's shadow still looms long.

For most of us and perhaps the world over, the last few months have been full of stress. We've probably experienced it as well.

Not only because COVID-19 but also because of the growing economic challenges surrounding the

pandemic. So how to face this pandemic, how to keep our day to day HOPE alive

Today, let us take time to read Psalm 23. It provides encouragement for the valleys we face in life—and today we're facing some valleys. As a pandemic stretches across our world, we're facing increasing health and financial concerns. These are not just difficult days for those we are serving.

These are tough days for the CHURCH, too.

Psalm 23 provides tremendous hope for what we're experiencing. Through this chapter, God reminds us of three powerful truths we can cling to when we're afraid.

WEARE NOT ALONE!

Like the Good Shepherd, God is walking through the valley with us. Psalm 23:4 says, **"Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me"**

You deal with life's shadows by turning to the light. You can't see the shadow and look at the light at the same time. Jesus said, **"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life"** (John 8:12).

Stop focusing on what's scaring you, and focus on Jesus. *This is what happened to Peter...when he stepped out of the boat everything working fine because his eyes were focused in JESUS....but when started looking at the waves he was afraid and started getting drowned'..... for the simple reason he changed his focus.....* He is with you right now. When you get your focus off of your fear, you can focus on God and what he wants to do through you. You may not be able to see him, but he is there.

Valleys are different for a believer than a non-believer. That difference isn't the absence of the shadow. It's the presence of *the Shepherd*.

GOD HAS A PURPOSE FOR OUR PROBLEMS.

Psalm 23 tells us over and over God works for our good. He gives us everything we need (v. 1), gives us rest (v. 2), gives us strength (v. 3), and



leads us down the right path (v. 3). Psalm 23:6 says, **"Your goodness and** *love will be with me all my life"*

The consistent message of Scripture is that God cannot do evil. As we go through these valleys together, we need to remember that God will use the se difficult to ult days for our good. God loves to take the difficult times of our lives and use them to build our character. Paul tells us this in Romans 5:3-4: "We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance. And endurance develops strength of character, and character strengthens our confident hope of salvation"

Hosea 2:15 says, **"I will transform the Valley of Trouble into a gateway of hope!"** God will do this through today's valley as well. He will work it out for good.

As believers, we can be absolutely certain that there is a purpose in our pain.

OUR REWARD WILL LAST FOREVER.

No matter what happens to our earthly bodies, this is not the end of the story. Heaven will be worth any valley we go through today. There we will be rewarded for our faithfulness during our time on earth.

The Bible says heaven is real—and we'll be there forever. No valley, no matter how long it seems now, will last near that long.



2 Corinthians 4:17 says, **"We have small troubles for a** while now, but they are helping us gain an eternal glory that is much greater than the troubles"

I don't know how you're experiencing this valley. I don't know what fear keeps you up at night. Maybe you're scared of getting sick. Maybe you're scared of someone you love getting sick. Maybe you're scared you'll have to struggle to

make both ends meet.

I do know that you have a Shepherd walking through this valley with you. I know God will work good out of this situation. I know the valley won't last.

Take some time to soak in Psalm 23 today—not just for the people you'll walk through this valley with but for yourself and your family as well.

We'll walk through this valley together as we look at it in light of eternity. Revelation 21:4 tells us: [God] will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever"

> - Fr. Joe A. Rodrigues Parish Priest

THE FATHER AND THE RISEN LORD ARE GIVING US THE HOLY SPIRIT

- The book of Acts is full of the working of the Holy Spirit. The "holy fire" transformed the lives of the Apostles. They listened to the voice of the Spirit speaking to them and instructing them. They were attentive to the promptings of the Holy Spirit who was working in their life.
- We all have received the Spirit at baptism and from then on we all have been entrusted with the mission of Christ, to take forward the work of proclaiming the Good News and to be a light to others. This can be achieved only by listening to the voice of the Holy Spirit.
- The Holy Spirit did not speak only to the Apostles but He speaks to each one of us each day and every moment. We must be tuned to listen to his soft whispers speaking to us from within.



- The Spirit fills us with great insights and desires to bring us in closer intimacy with the Father and the Son. The Holy Spirit knows the depth of God's heart and reveals it to us.
- Many times our life is contrary to what the Holy Spirit requires of us and at such times we grieve the Holy Spirit (Eph 4:30). Let us try not to grieve the Holy Spirit, even as the "battle" between the flesh and spirit continues throughout our lives.
- ✤ He is a gentle Spirit, unlike the false spirits. Let's invite Him to remove and burn away every weed of bitterness, envy, anger, pride and slander. Let our hearts burn within us with His love and truth.

LET US ALWAYS REMEMBER THAT:

- > The Holy Spirit renews us and transforms our lives.
- > The Holy Spirit enlightens us and makes us wise.
- > The Holy Spirit inspires us.
- > The Holy Spirit sanctifies us.
- > The Holy Spirit helps us to be more powerful witnesses of Christ.
- > The Holy Spirit guides us.
- > The Holy Spirit comforts us.
- > The Holy Spirit teaches us.
- > The Holy Spirit improves our relationships with others.
- > The Holy Spirit helps us to pray to the Father and to the Son.
- > The Holy Spirit empowers us with gifts.
- > The Holy Spirit strengthens us and gives us courage.

- Fr. Joseph da Silva

Faith via media is "not the Church"

Pope Francis said the forced isolation devised to stop the pandemic was presenting the danger of people living the faith only for themselves — detached from the sacraments, the Church and the people of God.

Online Masses and spiritual communion do not represent the Church, he said in his homily at his morning Mass in the chapel of his residence on 17 April. "This is the Church in a difficult situation that the Lord is allowing, but the ideal of the Church is always with the people and with the sacraments — always," Pope Francis said.

The pope began the Mass by praying for expectant mothers who may be anxious or worried about giving birth during the COVID-19 pandemic.

Perhaps they are asking themselves, "What kind of world will my child live in?" he said. "Let us pray for them, that the Lord give them the courage to carry these children forth with the trust that it will certainly be a different world, but it will always be a world the Lord loves very much," he said.

In his homily, the pope reflected on serious concerns about the faithful not being able to come together as a community to celebrate Mass or to receive the sacraments because of government restrictions against people gathering in groups as part of efforts to stem the spread of the coronavirus.

Masses, prayers and faith-based initiatives have been offered online, and the faithful have been encouraged to make an act of spiritual Communion given their lack of access to Holy Communion, but "this is not the Church," the pope said.

One's relationship with Jesus "is intimate, it is personal, but it is in a community," and this closeness to Christ without community, without the Eucharist, without the people of God assembled together and "without the sacraments is dangerous," he said.

It is dangerous, he said, because people could start living their relationship with God "for just myself, detached from the people of God."

As the Gospels show, Jesus' disciples always lived their relationship with the Lord as a community — they gathered "at the table, a sign of community. It was always with the sacrament, with bread," the pope said.

By broadcasting his morning Mass, for example, people are in communion, but they are not "together," he said.

The very small number of people present at his daily morning Mass will receive the Eucharist, he said, but not the people watching online who will only have "spiritual Communion". "This is not the Church," Pope Francis said.

TURNING OUR LIVES INTO PRAYER

(One minute daily prayer)

1. Making the sign of the cross on the forehead,

Lord, please grant me the wisdom, discernment and knowledge from the Holy Spirit and help me make the lord's glory known. Amen.

2. Making the sign of the cross on the eyes,

Lord, please protect me from committing sins with my eyes and help me open my spiritual eyes and have discernment. Amen.

3. Making the sign of the cross on the mouth,

Lord, please bless my mouth so that I may control my tongue wisely and abstain from speaking ill of others and let my mouth praise the Lord always. Amen.

4. Making the sign of the cross on the ears,

Lord, please prevent me from becoming the instrument of the devils of divisions by mishearing and spreading falsehood, let me remain always awake and help me listen well and spread wisely. Amen.

5. Making the sign of the cross on the chest,

Lord, please clean my heart so that it may become a place where the Lord will reside. Amen.

Even when we were hit with a flying stone (or spit or water splash) while standing still or walking in the street, we do not blame the persons who threw the same but practice charity towards them by realizing that it was my fault because I was hit by being there. If we practice this by blaming ourselves only, the devil of division will give up and run away.

- Niall Fernandes



<u>Prayer of Pope Francis to the Blessed Virgin</u> <u>Mary (COVID-19)</u>

"We fly to your protection, O Holy Mother of God."

In the present tragic situation, when the whole world is prey to suffering and anxiety, we fly to you, Mother of God and our Mother, and seek refuge under your protection.

Virgin Mary, turn your merciful eyes towards us amid this coronavirus pandemic. Comfort those who are distraught and mourn their loved ones who have died, and at times are buried in a way that grieves them deeply. Be close to those who are concerned for their loved ones who are sick and who, in order to prevent the spread of the disease, cannot be close to them. Fill with hope those who are troubled by the uncertainty of the future and the consequences for the economy and employment.

Mother of God and our Mother, pray for us to God, the Father of mercies, that this great suffering may end and that hope and peace may dawn anew. Plead with your divine Son, as you did at Cana, so that the families of the sick and the victims be comforted, and their hearts be opened to confidence and trust.

Protect those doctors, nurses, health workers and volunteers who are on the frontline of this emergency, and are risking their lives to save others. Support their heroic effort and grant them strength, generosity and continued health.

Be close to those who assist the sick night and day, and to priests who, in their pastoral concern and fidelity to the Gospel, are trying to help and support everyone.

Blessed Virgin, illumine the minds of men and women engaged in scientific research, that they may find effective solutions to overcome this virus.

Support national leaders, that with wisdom, solicitude and generosity they may come to the aid of those lacking the basic necessities of life and may devise social and economic solutions inspired by farsightedness and solidarity.

Mary Most Holy, stir our consciences, so that the enormous funds invested in developing and stockpiling arms will instead be spent on promoting effective research on how to prevent similar tragedies from occurring in the future.

Beloved Mother, help us realize that we are all members of one great family and to recognize the bond that unites us, so that, in a spirit of fraternity and solidarity, we can help to alleviate countless situations of poverty and need. Make us strong in faith, persevering in service, constant in prayer.

Mary, Consolation of the afflicted, embrace all your children in distress and pray that God will stretch out his all-powerful hand and free us from this terrible pandemic, so that life can serenely resume its normal course.

To you, who shine on our journey as a sign of salvation and hope, do we entrust ourselves, O Clement, O Loving, O Sweet Virgin Mary. Amen.

<u>Bhov Bhagevont Ankvar Mayek Fransisk Pap</u> <u>Saibachem Magnnem (COVID-19)</u>

"Tuje rakhnne khal ami asro ghetanv, Devache Bhagevont Maye." Atanche gombhir poristhitint, jednam akh'kho sonvsar sonkoxttak ani akantak sampoddla, ami tujea gopant uddun yetanv, Devache ani amche Maye, ani tuje rakhnne khal asro sodtanv.

Coronavirus pest pidde vellar, tuji kaklutsar nodor amcher ghal, Bhov Bhagevont Ankvar Marie. Dukhi zal'leank ani apleam mogacheam mel'leam khatir rudon kortoleank, bhov korun favo te porim matiek launk ghoddonk na tosleam mel'leam khatir roddttoleank tuji buzvonn di. Apleam mogacheam piddestancho husko kortoleank lagim rav. Tech porim, he piddechi posornni vattaunche khatir zankam apleam piddestam lagim ravunk ghoddona, tankam Tuji ghottai di. Economy-cher ani nokrecher porinnam zatolo tea dubhavi fuddara vixim husko kaddtat tankam bhorvonxean bhor.

Devache ani amche Maye, hem vhodd sonkoxtt sompunk ani bhorvonso ani xanti novean udeunk, Deva amchea kaklutichea Bapa lagim mag. Piddent poddloleanchea ani morun geloleanchea kuttumbank buzvonn mellunk ani tanchim kallzam visvasan ani khatren bhorunk, Kana ganvant tunvem magloleim te porim tujea Deivik Puta lagim mag.

Dusreank salvar korunk aplem jivit riskar ghaltat team dotorank, norxink, bolaike khatentlea vavraddeank ani ap-khuxen vavurtoleank rakh ani samball. Tanchea mahan vavrak tenko di ani tankam boll, udarponn ani bori bolaiki favo kor.

Dis ani rat piddestanchi seva kortoleank, ani gonvllik huskean ani Xubhvortomanak visvaxi ravun soglleank adar ani sohokar diunk vavurtoleam yadnikank tum lagim rav.

Bhagevont Ankvari, he piddecher zoit vhorunk vijneanik mollar vavr kortolea bhavam-bhoinninchim monam uzvaddai ani ek gunnadik vokod toyar korunk tankam adar di.

Raxttrik fuddareamni jivitacheo mullaveo gorzo xarthi pavounk adar zai asloleank zannvayen, huskean ani udarponnan mozot dium-xi kor, ani lamb nodren ani ekcharachea monan somajik ani arthik proxnn suttave korunk te vavrum.

Bhov Bhagevont Marie, zhuzachim hatiaram toyar korunk ani raxik marunk duddu khorchunche suater, fuddarak oslim vhodd sonkoxttam vattaunche khatir boro sod-vavr korunk poixe khorchunk amchim ontorskornnam zagoi.

Bhov mogall Maye, ami sogott eke bhov vhodd familichim vangddi mhonn vollkhun, amkam ektthaim kortat te sombond uklun dhorunk amkam adar di. He vorvim, bhavponnan ani ekcharan, ami gorjevontanchi ani goribanchi poristhiti sudraunk adar diunk pavtoleanv. Amkam bhavarthan mozbut, sevent dhiradik ani magnneant thir kor.

Marie, koxttovtoleanche Buzvonne, tollmolltolea sogllea tujea bhurgeank vengoi ani, Aplo podvedar hat patllaun, he pest-piddentlim amkam nivarunk ani mon'xa-jivit adle porim novean chalu zaunk Deva lagim vinonti kor.

Amche yatrent taronnachi ani bhorvonxachi khunna koxi tum porzolltai; tor ami tuka xeronna yetanv, eh Konvalle, Mogall ani Dulob Ankvar Maye. Amen.

Children's Page QUEJTIONS CHILDREN ASK ABOUT THE BIBLE

Children love to ask questions. Most parents could spend hours telling about the continual streams of questions that flow from theirs children's mouths, especially the persistent, "Why?". When a child asks a question, he or she needs to be heard seriously. This is especially true in the spiritual area. It would be a grave mistake for a parent to leave a child's question unanswered. Keeping this in mind we are opening this children's page to do the needful.

-Fr. Joe A. Rodrigues

8) Will People write about us in a special Bible, too?

There is only one Bible (or "revelation from God"), and it has already been written. But remember, the Bible is far more than a collection of stories about people who lived a long time ago—it's God's message about Jesus; it tells how we should live today. The Bible also tells us about the future, not just the past. So in one sense, we are in the Bible. We are important in God's plan. Also, the Bible tells us that those who believe in Jesus have their names written in the "Lamb's Book of Life"—that's another book that God has. It tells who will live with God in heaven.

9) What is Living Bible?

The Living Bible is an English version of the Bible. The words and sentences in The Living Bible reflect the way people speak today so that most people can understand them. The Bible talks about the Scriptures as being "living and active," so that's where the name came from. There are many other English translations of the Bible. Some of the most well-known are: the New International Version, the New American Standard Bible, the King James Version, the New King James Version, and the New Revised Standard Version.

10) Is Archaeology the study of Noah's Ark?

Archaeology is the study of ancient cultures. It tells us about Bible times and people who lived long ago and what life was like back then. Archaeologists are the people who study and teach about archaeology. They find out about Bible times by digging up old cities to find buildings and things people used long ago. They are even trying to find Noah's ark. Archaeologists study other places, too, and have shown us many interesting things about people and places all over the world.

11) Why do we study Bible?

It's important to study the Bible because the Bible is God's message to us and studying it helps us know and understand it better. If you want to learn more about butterflies, you study butterflies. Studying the Bible

helps us find out how to live and to find out what God wants. When we only read the Bible (without studying it), we may not see the meaning right away. Studying helps us learn lessons for life—we learn God's will so we can obey him. Studying the Bible is like reading a story many, many times each time you see something different and

learn more.

A LIGHT IN TROUBLED TIMES

By Steefni Cruz and Marvin Fernandes

For the Christians world over light is a symbolism while celebrating Easter. The star is symbolic to the Christian faith during Christmas. A candle is used as a symbol for Easter because the ceremonial lighting of the Paschal candle (white candle) is one of the most solemn moments for the Christian faithful world over as its inscription simply put together means that Christ is the Morning Star that never sets. The candle has the Cross inscribed on it with the Greek alphabets A and Ω , the current year; to acknowledge the presence of God through the year and the five grains of incense symbolizing the wounds of Jesus Christ. On lighting the candle on the Holy Easter night an Exultet is chanted which says Christ is the Morning Star that never sets.

With the pandemic, going to Church for the Easter vigil was not possible and one might think that must have deemed the enthusiasm of the Catholic community. Or did it? Under the mentorship of the Parish Priest Fr. Joe A. Rodrigues, who led by example and delivered to his flock wonderful messages, during the Triduum via YouTube, a WhatsApp message was posted with a sample candle made by one of the members accompanied with a caption as given below.

A Star at Christmas To The Epiphany, why not then A Candle at Easter to The Pentecost?



This quarantined Easter let your light shine before others. Easter to Pentecost challenge! Show off your creativity by depicting our resurrected Jesus as the light of the world. This is how I let His light shine! I now nominate you to make your own

What started off as a casual WhatsApp conversation by a few parishioners of Our Lady of Grace Church, Margao, about making a candle this Easter using a creative streak, soon gained momentum and many a faithful started posting pictures of their Paschal candles, not of beeswax but with simple craft material.

The campaign showed that uniting in hearts for one cause no matter where you are, is always powerful as uniquely designed Easter Candles were posted on WhatsApp from people not just from Goa but also from as far as Pune, Belgaum, Daman, Dubai and The United Kingdom, in spite of these tough times. It is true what they say, Faith, when explored in the right manner can surpass boundaries and unite people, even from the comforts of their homes.

A LIGHT IN TROUBLED TIMES



MISAM ANI INTESANVAM MAY MHOINEANT - 2020

| MAI MHOINEANT - 2020 | | | | | |
|----------------------|-------------|---|--|--|--|
| Dis | Vell | Misam | | | |
| 11er | 6:30 | Cyril ani Margreat Gonsalves - kazarachea vorsachem Mis | | | |
| Sukh | 7:15 | Joran Furtado - zolm dis | | | |
| | 8:45 | Philipina Dolly Fernandes - hichea otmeak | | | |
| | 1:10 | Pedro Pereira - zolm dis | | | |
| | | Santas Almas Copelant - Mariquinha Ratos - kherit intesanv | | | |
| | | Alicia Viegas - zolm dis | | | |
| | | Anishka Gomes - zolm dis | | | |
| Sonv | | Brice D'Costa - dhinvasnnechem | | | |
| | | Maria Martinha Menezes - hichea otmeak | | | |
| | | Hellen Da Silva - zolm dis | | | |
| | | Conceicao ani Nina Rodrigues - kazarachea vorsachem Mis | | | |
| | | Sebastiao ani Alzira Bonamis - 50vea kazarachea vorsachem Mis | | | |
| 4ver | 6:30 | Melonio Lemos ani Famil - dhinvasnnechem | | | |
| Som | 7:15 | Terezinha Fernandes - hichea otmeak | | | |
| | | Antonio Jose Francis Rodrigues - bolaike khatir | | | |
| | 5:45 | Rosa Vaz - hichea otmeak | | | |
| 5ver | 6:30 | Jack Carlos D'Mello - hachea otmeak | | | |
| Mung | 7:15 | Milagres D'Mello - hachea otmeak | | | |
| | 8:45 | Mary Pereira - dusrea vorsacho ugddas | | | |
| | | James Fernandes - hachea otmeak | | | |
| 6ver | | Sr. Anita D'Silva - zolm dis | | | |
| Budh | 7:15 | Siona Sequeira - zolm dis | | | |
| | 8:45 | Nicolau Fernandes - dhinvasnnechem | | | |
| | | Franklin Mazarello - hachea otmeak | | | |
| 7ver | 6:30 | Nicolau D'Costa - hachea otmeak | | | |
| Bres | 7:15 | Flavia Gonsalves - zolm dis | | | |
| | | Mariano Crisologo Viegas - dhinvasnnechem | | | |
| | | Marina Mascarenhas - tisrea vorsacho ugddas | | | |
| 8ver | 6:30 | Sharif ani Penvija Fernandes - dhinvasnnechem | | | |
| Sukh | 7:15 | 5 | | | |
| | 8:45 | Fatimo ani Reina Colaco - dhinvasnnechem | | | |
| | 5:45 | Johan ani Melissa D'Silva - kazarachea vorsachem Mis | | | |
| 9ver | 6:30 | Varghese ani Regina Varghese - hanchea otmeak | | | |
| Sonv | 7:15 | Armando D'Costa - hachea otmeak | | | |
| | 8:45 | Peter ani Rosy Moraes - hanchea otmeak | | | |
| 10ver | 8:00 | Mario D'Costa - zolm dis | | | |
| Aitar | 9:15 | Mercy Gonsalves - zolm dis | | | |
| 11ver | 6:30 | Theresa Sequeira - zolm dis | | | |
| Som | 7:15 | Savio ani Pamla Coutinho - kazarachea vorsachem Mis | | | |
| | | | | | |

| | 8:45 | Priyanka Afonso - dhinvasnnechem |
|-------|----------|---|
| | | Sebastiao Albuquerque - hachea otmeak |
| 12ver | | Pedro ani Terezinha Fernandes - hanchea otmeak |
| | | Diogo ani Cristalina Pereira - kazarachea vorsachem Mis |
| | | Emiliano Gonsalves - hachea otmeak |
| | 5:45 | Novidade Fernandes - hachea otmeak |
| 13ver | | Cyril Barretto - hachea otmeak |
| | | Jenicia Diniz - kherit intensanv |
| | | Melvin Moraes - hachea otmeak |
| | 5:45 | Our Lady of Fatima - Porbechem mis (WAF) |
| | 6:30 | Jaime ani Santan Rodrigues - kazarachea vorsachem Mis |
| | 7:15 | Tyson ani Drizzle Da Costa - kazarachea vorsachem Mis |
| | | Carmen Rebello - zolm dis |
| | | Tony D'Mello - zolm dis |
| | | Siona Rodrigues - dhinvasnnechem |
| Sukh | 1 | Inacinhna Fernandes - hichea otmeak |
| | | Francis Xavier Piedade Da Cruz - tisrea vorsacho ugddas |
| | | Judith Barretto - hichea otmeak |
| | | Candida Gonsalves - zolm dis |
| Sonv | 1 | Manuel ani Sucorinha Kuncolienkar - dhinvasnnechem |
| | | Stanford D'Silva - dhinvasnnechem |
| | | Cynthia Da Costa - zolm dis |
| | | Christopher ani Stella Fernandes - kazarachea vorsachem Mis |
| Som | | Vanson ani Hellen Da Silva - dhinvasnnechem |
| | | Epifanio Fernandes - dhinvasnnechem |
| 10 | | Joaquim Vaz - hachea otmeak |
| | | Milagres ani Carma Pontes - kazarachea vorsachem Mis |
| Mung | | Minguel ani Sandra D'Silva - kazarachea vorsachem Mis |
| | | Sandeep ani Raskah Tavares - kazarachea vorsachem Mis Clifton Dias - hachea otmeak |
| 20var | | Salvacao Pereira - hichea otmeak |
| | | |
| Duun | 1 | Johnson Misquita - zolm dis Paul ani Judith Moraes - kazarachea vorsachem Mis |
| | | |
| 21ver | | Eliza De Souza - hichea otmeak |
| Bres | 1 | Teodolina Lucy Mascarenhas - zolm dis |
| Dive | | Minguel Carvalho - hachea otmeak |
| | | Manuel Pereira - hachea otmeak |
| 22ver | | Yean Cardozo - dhinvasnnechem |
| Sukh | 1 | Joaquim Gomes - bolaike khatir |
| | | Socorro Dias - hachea otmeak |
| | 5:45 | Maria Caitana Braganza - hichea otmeak |
| | <u> </u> | |

| 23ver | 6:30 | Sheila Fernandes - zolm dis | | | |
|--|-------------|--|--|--|--|
| Sonv | 7:15 | Olimpio ani Mira Teresa Sequeira - kazarachea vorsachem Mis | | | |
| | | Merilyn Santimano - dhinvasnnechem | | | |
| | | Nazima Caeiro - zolm dis | | | |
| 24ver | | John ani Julia Mendes - kazarachea vorsachem Mis | | | |
| Aitar | | Agnelo ani Syona Rebello - kazarachea vorsachem Mis | | | |
| | | Manuel ani Silvia Rebello - 50vea kazarachea vorsachem | | | |
| | 11.00 | Mis | | | |
| 25ver | 6.30 | James Fernandes - hachea otmeak | | | |
| Som | 7:15 | Francis Xavier D'Silva ani Georgina Pereira - hanchea otmeak | | | |
| | 8:45 | Anthony Fernandes - hachea otmeak | | | |
| | 5:45 | Martin D'Silva - hachea otmeak | | | |
| 26ver | | Hubert Fernandes - hachea otmeak | | | |
| Mung | | Porfiro D'Silva - hachea otmeak | | | |
| | 8:45 | Andrew Santan Rodrigues ani Leena Barretto - hanchea otmeak | | | |
| | 5:45 | Roque Manuel ani Maria Santan D'Souza - hanchea otmeak | | | |
| 27ver | | Reese da Costa - zolm dis | | | |
| Budh | | Aires Marchon - tisrea vorsacho ugddas | | | |
| Duan | 8:45 | Savvy Coutinho - zolm dis | | | |
| | 5:45 | Divina Fernandes - hichea otmeak | | | |
| 28ver | | Davina Vas - 21vo zolm dis | | | |
| Bres | 7:15 | Barnabe Dias - zolm dis | | | |
| | 8:45 | Oscar Faria - tisrea vorsacho ugddas | | | |
| | 5:45 | Gino Carrera - zolm dis | | | |
| 29ver | | Etelin, Adeline ani Inas Sebastiao Pereira - hanchea otmeak | | | |
| Sukh | | Roque ani Flavia Gonsalves - kazarachea vorsachem Mis | | | |
| | 8:45 | Antonio Antao - Poilea vorsacho ugddas | | | |
| | 5:45 | Glenda Mendes - zolm dis | | | |
| 30ver | 6:30 | Hansel D'Souza ani famil - dhinvasnnechem | | | |
| Sonv | 7:15 | Tennyson Colaco - hachea otmeak | | | |
| | 8:45 | Martin D'Silva - hachea otmeak | | | |
| | 6:00 | Savio Coutinho - zolm dis | | | |
| | | | | | |
| <u>KIND</u> | | DTE: PARISH OFFICE WILL REMAIN CLOSED IN | | | |
| | Tł | HE EVENING FOR THE MONTH OF MAY | | | |
| | | POVITR SOBHECHEM JIVIT | | | |
| | <u>MORN</u> | NA VORVIM SASNNIK JIVIT SURU ZALAM: | | | |
| \sim | | | | | |
| 01-04-2020 - Alberto Pedrinho Vas (Pedda, Margao) | | | | | |
| 19-04-2020 - Valecia D'Costa (Sirvodem) | | | | | |
| 23-04-2020 - Maria Eugenia Silva (Sirvodem) | | | | | |
| 24-04-2020 - Jennifer Rita Gonsalves (Comba Baixo) | | | | | |
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