



Our Lady of Grace Church, Margao
KURPECHIM KIRNNAM
GRACE NEWS

Kurpe-Firgoje Potr (Grace News Bulletin)

June 2020 Vol. XLVIII Issue No. 06



61
 ANNIVERSARY YEARS

Witnesses to Christ

For Private Circulation Only

Pastoral Logo 2020-2021

Bridachi
Somzonni

Gonvllik Vixoi:
“TUMI MHOJE
GOVAI”
(cf DI 1:8)

Zonn eka monxak apnnank poilo bhettun aplo mog a n i k a k l u t onnbhovun tim dusreak vanttun diunk Devan apoila. *Khuris* Jezuchea modestiponna udexim Deva ani monxakulla modem zal'le adhyatmik bhettechi nixanni. *Kalliz* Somia Jezuchea khoxttam, mornna ani punorjivontponna vorvim spoxttit zalolea Devachea mogachi kholai khunnaita (Paschal Mystery/Dynamic). Zo konn dusreank diunk sodta tannem svota poilem Jezuk apnnaun aplem ontorgot (bhitorlem = internal) bodlop onnbhovunk ektodomuch gorjechem. *Kirnnam* Povitr Atmeachea karya udexim jem ontorgot bodlop apunn svota onnbhovta tachi khunna. Aplea onnbhova vorvim svota bhitorlem bodlop zaun govai khoxe fuddem vetolea monxeank *pavlam* khunnaitat. *Thir panvlam* apunn asa thoinch govai mhonn spoxtt kortat. *Chaltim panvlam* sounsarachea ximam meren govai diunk vetoleank khunnaita.



Explanation of
the Logo

Pastoral Theme in English: “YOU ARE MY WITNESSES” (cf Acts 1:8)

One is called to encounter and experience the love and mercy of God

first, in order to share it with others. The Cross represents the encounter with God and humankind in Jesus Christ. The *Heart* represents the depth of the love of God manifested through the Suffering, Death and Resurrection of Our Lord (Paschal Mystery/Dynamic). The person of Jesus Christ is what one needs to encounter in order to experience transformation within oneself in order to reach out to the other. The *Rays* symbolize the transforming effect that one experiences by the action of the Holy Spirit. The *Footsteps* represent going forth as a witness when one experiences the transformation with oneself. The *stationary footprints* indicate being witnesses wherever one is after the encounter while the *footprints in motion* indicate going out to bear witness to the ends of the *Earth*.

YOU ARE MY WITNESSES....[ACTS 1/8]

As the Covid-19 pandemic continues to afflict us with sickness, death, fear, deprivation, and diminishment of freedom we silently enter a new Pastoral Year 2020-21 from 1st of June. The pastoral letter of our Bishop, published recently, spells out the THEME as **“YOU ARE MY WITNESSES”** [Acts 1/8] and in konknni **“TUMI MHOJE GOVAI”** [D. I. 1/8]



It is nice to know that the purpose of our life is greater than our own personal fulfilment. We are born **by his purpose** and **for His purpose**. When we ask “What do I need to be? What should I do with my life?” The focus is ME and not GOD and it is here that we fail. Because God is our **starting point** and **source of our life**. My life should be God-centered. To discover our purpose in life we must turn to God's word and not the wisdom of the world. The bible says: ***It's in Christ that we find out who we are and what we are living for. Long before we heard of Christ and got our hopes up, He had his eyes on us, Lord designs for us a glorious living*** (Ephesians 1:11-12)

We are created to become like Christ. As Ephesians 4:24 beautifully puts it. ***“You were created to be like God (or in likeness of God), truly righteous and Holy”***. Let us be absolutely clear: We will not become God or even a god. That is Satan's oldest temptation. He promised Adam and Eve that **“ye shall be a God”**: if they followed his advice.

And we are empowered to become like GOD, to make Him present wherever we are and wherever we go and the empowering lies precisely in these words ***“....When the Holy Spirit comes upon you, you will be filled with the power and you will be my witnesses”*** Acts 1:8

Again we find ***“All authority in Heaven and Earth has been given to me. Go, therefore make disciples of all the nations and baptize them in the name....and know that I am with you always, yes, to the end of time.”*** Mt 28:17-20

But sad to say that **Great commission** has become the **great omission** in our day to day life. For most of us religion is a set of rituals and formulae, obligations and practices. Most of us are not serious about living as Jesus's Disciples, much less making others His disciples.

We, who are God's chosen people, have become God's frozen people. We are frozen in living our own complacent lives without sharing Jesus with others.

So – what do witnesses do? Witnesses share the story of what they have experienced. Witnesses for Jesus tell others what they know about him, the things that are real to them, the good news about him that they have experienced in their daily lives.

One of the first recorded Christian witnesses in the New Testament is Andrew. Andrew apparently used to hang around with John the Baptist, but one day Jesus passed by, and John pointed him out. **“Look”**, he said, **“here is the Lamb of God”** (John 1:36). Andrew and another follower of John heard him say this, and they took off after Jesus.

When Jesus turned and saw them following, he said to them, **‘What are you looking for?’** They said to him, **‘Rabbi’** (which translated means Teacher), **‘where are you staying?’** He said to them, **‘Come and see’**. They came and saw where he was staying, and they remained with him that day. So Andrew gets to spend the day with Jesus, and he's so excited about Jesus that he immediately goes and finds someone he loves – his brother Simon – and tells him about it. He's so persuasive that his brother's curiosity is aroused, and so he goes to meet Jesus too. And the rest, as they say, is history.

Finally, witnessing is not something we do; it is who we are. Thus like Paul, who said in 1 Corinthians 9 that he did everything for the sake of the salvation of others, we too should live our lives as personal witnesses of Christ, his resurrection, and everything else that he did.

So, let us labour, with prayerful confidence that God will take the gospel to those around us as we, his witnesses, fulfil our calling. May the Holy Spirit impassion us to grow as witnesses.

*****FR. JOE A. RODRIGUES**

Parish Priest

THE ROCK !!!! not Dwayne Johnson

God is our Rock. He is a solid foundation. He is an immovable, unshakable, faithful, fortress. In times of trouble God is our source of strength. God is stable and His children run to Him for shelter.

Samuel 22:2 He said: “The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my Savior– from violent people you save me.

Psalms 71:3 Be my rock of refuge, to which I can always go; give the command to save me, for you are my rock and my fortress.

God is higher, He is bigger, He is greater, and He provides more protection than every mountain combined. Jesus is the rock where salvation is found. Seek Him, repent, and trust in Him. Amen

*****Anonymous**

JEZUCHEM KALLIZ MOGALL

Jezu bhaxen mogall zaum-ya

Dev Moguch ani Sogleancho To mog korta.

➤ **Soglea loka modem Devan amkam kiteak vinchun kaddlim?**

a) Ami borim ani povitr zaunk, Devachim mon'xam zaunk.

b) Ami khottavin ani mogall zaunk ani mogan jieunk (*Ef 1:4 vach*) (Mog nam zalear ami khorim kristanvam nhoi).

c) Amche vorvim dusrim borim zaunk.

➤ **Punn kitem goddta zait?**

Kristanvam modem zaitim zogddim, questanvam, futt...

Amche familint, amchea vaddeant, amche Firgojent...

mog-ekvott nam. Tednam Jezuk ami dukoitantv ani

amkanch vaitt kortantv. Amchem ani dusreachem-i jivit ibaddtantv.

➤ Oxem ghoddtelem mhonn Jezu zanna aslo ani ami sogllim ek zaunk Jezu amche pasot magta ani amkam bogor-bogor xikoita.

➤ **Kitem ami korum-ya? Jezu kitem amkam sangta?**

“Mhoje-xim yeat”, Jezu mhonnta. (*Mt 11:28*)

“Mhoje lagim xikat”, Jezu mhonnta. (*Mt 11:29*)

“Mhoji adnea hi: Hanvem tuncho mog kela tosoch tumi-ekamekacho mog korat”, Jezu mhonnta. (*Jn 15:12*)

➤ **Ekvottan jievunk JEZUCHI GOROZ AMKAM:**

Ekvottan jievunk: zonneklo Jezu-xim yeunk zai.

Ekvottan jievunk: akhi famil Jezu-xim yeunk zai.

Ekvottan jievunk: akho vaddo Jezu-xim yeunk zai.

Ekvottan jievunk: akhi firgoz Jezu-xim yeunk zai.

➤ **Ekvottan Jievunk JEZU BHAXEN ZAUM-YA:**

To itlo mogall, boro ani amkam bhogxita.

Ami-i mogall, borim, kallzantan bhogxitat toslim zaum-ya.

Ekamekak borem utor dium-ya ani mogan uloum-ya.

⊙ Jezu bhaxen zaunk vavrum-ya: Jezu bhaxen chintun, Jezu bhaxen uloun, Jezu bhaxen borem korun, Jezu bhaxen seva korun, Jezu bhaxen mog korun ani bhogsun. Jezu bhaxen zaun, Jezucho pormoll ximpaddaum-ya, JEZUCHE GOVAI ZAUM-YA (*Bismachi gonvllik chitt*).



***Fr. Joseph da Silva

CALLED TO BE AN AUTHENTIC WITNESS OF OUR FAITH

The theme for the New Pastoral Year is, ***“You Are My Witnesses”***. The theme of this pastoral year invites every member of the Archdiocese of Goa to examine our relationship with God and how we witness our experience of God's love to our brothers and sisters, through our words, actions and attitudes. To the modern world a “witness” is commonly understood as someone who testifies on behalf of a person or to an event that he or she has seen with their own eyes or for which the person has first-hand knowledge. This is common understanding of serving as a witness in court. Such witness is meant to establish the truth, so that a proper judgement can be rendered by the appropriate authority.

As for us, the followers of Christ, we are called to serve as witnesses to God that we believe in. To serve as a witness to our God means to demonstrate by our words, actions and attitudes, the sacred mystery which, we have seen, heard and believe in our heart about our God, who has forgiven us of our sins and offered us eternal life through Jesus Christ. In order to see, hear and believe the sacred mystery, we need to strengthen our relationship with God, who alone can direct us on the right path. The strengthening of our relationship with God happens, only when we give time to Him in prayer and listen to what God has to say to us. Spending time with God and listen to Him will help us to have an experience of God, who loves us unconditionally. This experience will lead us to gratitude and gratitude will lead us to bear witness to God's goodness towards us.

Our witness to God is not by giving testimony to the facts but more so to the truth; truth that is not always visible or provable by modern standards. We give testimony to what we have seen in our heart and not necessarily what we have seen with our physical eyes. We testify to our faith more effectively through our actions rather than through our words, inviting people not simply to understand what we are saying but to meet the Lord personally and powerfully through our own faith, hope and love in God.

Pope Francis in one of his homilies regarding Christian witness cautions us about the danger of self-promotion when he says, “Christian witness is meant to edify others and not to serve as a path to self-promotion”. The temptation of working towards self-glory or self-promotion is real and we have ample of examples in the history of the Church. When our focus is more on promoting self rather the God, we fail to become the authentic witnesses of God that we believe to others. This temptation of self-glory can be overcome by the virtue of humility. Pope Francis puts it clearly when he says, “Christian witness must be grounded in humility

which is being a simple salt and light for others". We all know the importance of salt and light in our day today life and yet there is not much attention given to it. The highest form of humility is seen in Jesus himself. We as followers of Jesus are called to practice the humility of Jesus in our day today life in order to become true witnesses of God before others.

Throughout this pastoral year, we will have ample of opportunities to examine our relationship with God, our experience of God's unconditional love for us and our intentions in giving witness to this unconditional love of God for all through our words, actions and attitudes. It is this examination of our relationship and our intention that will help us to understand our discipleship of Jesus and become more authentic witnesses of our faith before others. Let us pray that God may give us His grace, to be faithful to our vocation as followers of Jesus and give true witnesses of our faith our words, actions and attitudes.

***** Fr. Angelo D' Costa**

9067291214

8975289809

A to Z in Interiors

House Painting, Wooden Furniture, Floor and wall tiles fitting, Sliding Windows, Window Grills, Compound Gate, House Roofing Work, AC servicing & Installation, Electrical Wiring & Plumbing

MHOJEM GHOR SUPURLI IGORZ ZALEA

Coronavirus-an amkam sogleank, samke akantant ani kampereant ghaleat. Ghorant amkam koidi korun dovorleat. Kitle dis zale, osli poristhiti amchi zalea khoinch amkam bhair sorun bhonvonk mellonam. Bhonvtomni vattavoronn koxem asa tacher sarki nodor dhorchchi poddta. Xezari amcho dusman koso polleun, xidduk ravchem dista. Ek dis veta to hatak butt yeunk laglole porim zata. Amchea jivitant oslem poilech pavtt ami onnbhovun pavleanv. Hachie poilim 1918 vorsant , Spanish flu ail'lem ani sonvsarantlo sumar 50 milhanv lok morun gel'lo ani 500 milhanv ti pidda lagloli. Uprant ami zaitim virus pidda zal'leo aikoleat: small pox, Ebola, sars adi. Jednam kosli-i pidda zata vo dukh yeta, tednam tachea fattlean kitem tori borem zaunk pavta. 1988 'recession zaun amkam internet ailem. 2000 vorsant mobail amchea hatant poddle.

Amerikek atam meren 90,000 lok mela mhonn sangtat. Ak'khea sonvsarant 45 lakh lok coronavirus piddek sampoddla. 2.5 lakh odik lok mela mhonntat. UK desant sumar 35,000 lok melo. Russiek ekach disak 10 hozar lokak infection zalem. Bharotant atam 65 hozar lokak hi pidda laglea ani 2,500 lok odik mela. Devache kurpen Goyant sod'deak konn morunk na oxem somzotam. Punn ho lekh boroitana Goyant 35 zannank hi pidda laglea mhonntat tem aikunk yeta. China thaun Wuhan xarantlean piddechi survat zali, ti 200 desamni pavli mhonntat. Amerika, Italy, Spain, Frans hea desamni chodd lokak zaun lok mela.

Sorkaran lockdown kel'leak ami igorjent pavunk nam. Amchem ghoruch ami ek lhan igorz kelea. Amcho bhavart ami Devacher thir samball'la. Amchem devosponn vaddot gelam. Amchea xarantli igorz zaitea fatramni bandloli asa, punn Povitr Sobha mhollear ami sogllim firgozkaram. Atam amcho ghorabo zala lhan ghoravi Povitr Sobha. Thoim ami dispott'tim ekthaim zatanv zoim amchi olotor zala amcho altar. Tacher sodanch Jezu hajir zata mhonn ami sogllim ghorchim bhavartan onnbhovtanv.

Prachit kallar amchea ghorant disak kitlech pavtti ami ters kortaleanv ani ghorant ani bhonvtoni khursachi vatt korun atmiktayen Kalvar dongrar pavtalanv. Amchem ontoskornn promannikponnachem zalam. Jezu amgher sodanch hajir asa mhonn amkam bhorvonso asa. Hem coronavirusa-chem bhirantichem duens pois zatolem mhonn amkam visvas asa. Kedem-i vho ddlem tufan ailear, Jezu amchea sangata asa hem bhavartan ami zannant. Dispott'tim ami TV-icher ani mobailacher misant vantto gheun amchea ghorant bhagevontponn vaddtalem. Amchea ghoramchea kuddamni altar zatalo ani tacher Jezu ail'le porim ami onnbhovtalanv.

Ami lhan Kristi Povitr Sobha koxi hea disamni amcho mog pelea sovem koso vaddouncho ani adar diuncho, xezareank koxem pavchem tern samkem, Coronavirus pidde amkam xikoilem. Sonvsarachi girestakai, vho ddponn ani mijach sogllem fattim dovrn, Devachea kaklutik ami axelim. Rajki fuddari chondrimant provas koso korcho ani thoim kitem korchem hacheruch obheas kortat. Khub duddu khorchitat, punn desantlo kitlo lok tollmolltat ani bhuken mortat, tanchi konn porva korinant. Des fokot vho ddlim vho ddlim hatiamam ani onu bomb toyar korunkuch urtat.

Brazil desantlo lok rostear, Jezu lagim magunk dimbi ghalun rod-dttale. Brazil desant Katolk adim 51% asle, te atam vaddunk lagleat. Ak'khea sonvsarant Kristanvan-cho bhavart 50% vaddla ani vaddot asa. Ami amchem bhagevontponn vaddoum-ia ani Jezu amcho khoro Soddvondar mhonn tacheruch visvas dhorum-ia.

*** V. Lctt

CORONA PIDDEN KUTTUMBAM EKTTHAIMLIM

Coronavirus pidde ek kam' bore m kelam ani tem mhollear familink ektthailim. Soglle bond aslolean disbhor vavurpi avoy-bapui atam bhurgeank favo titlo vell diunk pavlim. Her disamni tim aplea kamamni buddlolim astalim ani dispott'tea vavrant okupad asun aplea bhurgeancher ani ghorant aslolea zanntteancher tanchi add-nodor zatali. Bhurgeank mog divop, tanchi niga ghevop ani tancho kuidad korop zainaslem, karonn dogaim avoy-bapui aplea vavrant gul'l astalim. Corona pidde tankam ghorant bosoilim ani aplea bhurgeank favo titlo vell diunk pavlim.

Ghor bhurgeanchem poilem iskol zhoim tim aplea avoy-bapai koddchean borim totvam xiktat. Avoy-bapui bhurgeanchim poilim xixkokam, tim aplea bhurgeank bore dekhin ani rit-rivixen vaddoitat. Ek bhurgem aplea ghorabeant mullaveo vostu xikta: ulouk, choluk, jevuk, vaddoleancho, avoy-bapaicho ani aplea bhavnnancho mog koruk ani tankam manan lekhuk.ani oso boro vevhar koruk. Ghorabeachea vatthavoronnant ami kuddin, monan ani otmean vaddttanv ani familichea vangddeam udexim amcher mogachi, opurbayeche ani kuidadachi ximpnni zata.

Kuttumbh ek sobheatayechem kendr ani-somazacho mullavo bhag. Afrikecho Kardial Robert Sarah aplea pustokant oxem boroita: "Kuttumbh totvancho kollso, to soglle sonskrutayek ximpta, rit-rivaz, zannvay ani noitik totvam mellat, tem mogachem ek painnem." Hea Kardialachea mona pormannem kuttumbh mhollear bunyad, zacher ami amchea jivitachem ghor bandtanv. Kuttumbha vinnem somaz ghoddunk ani fuddem vouchuk zaina.

Corona piddek lagun sonvsarbhor famili opurbayechem khinn onnbhovtat. Marsache 18-ver hi pidde Italiat ani her desamni ximpoddli tednam Francis Pap Saiban 'La RepubbJica' hea Italian potrak mulakhot dili. Tannem sanglem: "Hea kotthinn disamni ami mog kortanv tanche sovem lagxile sombondh veokt korpache Ihan ani spoxtt hav-bhav (gestures) apnnaum yeta, xapai-xamainchi apurbay korum yeta, bhurgeank vengoum yeta. He asat mhotvache ani nichevache hav-bhav. Hea disamni oxim ami jivelear, amche dis ibadd zaunchenant." Hea disamni amchea ghorabeantlea vangddiam, ixttam, soiream ani sezariam sovem mogache bandpas nove koruk ho ek boro soeg. Doyallponnache, opurbayeche ani kon'vallayeche hav-bhav ballgun ami ek sovostkayechem jivit jiveuk pavtoleantv. Amche sombondh odikuch thir koruk hea Coronachea zontun amkam vell dila.

Kednam-kednam amchea ghorabeant oxem ghoddta ki ami ekach mezar, ekach vellar jevtanv, punn motthvaxiam porim oginch astanv, kiteak avoy-bapui TV-icher karyavolli polletatani bhurgim aplea mobailancher ixttam kodde chakattam martat. Jevnnachem mez mhollear soglleancho ekvott ani sombondh vaddpachem. Aplea ghorabeant lamiiche bandpas ghott korpache. Hea koxtti ani dukhichea vellar amche bhitor peleak bore m korpachem ani somaza khatir yogdan divpachem boll asa tachi ami vollokh gheum-ia. Peleacho ani odik korun goribancho mog ani seva korum-ia, amchea borea kornneamni familichi, amche koxttovtole dhortorechi ani soimbachi pekhevnni korum-ia. Kuttumbh amchea mogachi ani jivitachi ek 'sanctuary'. Hea sonkottachea vellar amchea kuttumbamni kuttumbik jivitacho ekchar vaddoum-ia.

*** V. Ixtt

QUESTIONS CHILDREN ASK ABOUT THE BIBLE

Children love to ask questions. Most parents could spend hours telling about the continual streams of questions that flow from their children's mouths, especially the persistent, "Why?". When a child asks a question, he or she needs to be heard seriously. This is especially true in the spiritual area. It would be a grave mistake for a parent to leave a child's question unanswered. Keeping this in mind we are opening this children's page to do the needful.

****Fr. Joe A. Rodrigues**

12) How can kids study the Bible?

Studying the Bible is not as difficult as it may sound. In fact, it can be fun! First, start out by just reading the Bible. Read short portions—a paragraph or story—and read it in a translation you understand. Second, ask a parent to explain big words to you that you don't understand. Third, memorize verses that tell you what you should do. As you read and study, you will have questions about what the Bible means. Save your questions and find someone to answer them, like a parent, teacher, or pastor. It's good to read the Bible every day. Make it a habit.

13) What's a Concordance?

A concordance is an index of words in the Bible. It lists the words that appear in the Bible all the verses where those words appear. Many study Bibles include a concordance in the back. If you know part of a verse but don't know where to find it in the Bible, you can look up one of the verse's words in the concordance, and it'll tell you where the word is used. For example, if you want to find the verse, "God loved the world so much that he gave his only Son. Anyone who believes in him will not die but have eternal life," you could look up the word believes in the concordance. It would tell you all the places where believes is used, and you could see if any of them is the one you're looking for. For practice, see if you can find it now!

14) Why is the Bible in the two parts instead of one?

The Bible has two main parts: the Old Testament and the New Testament. The Old Testament tells the story of the beginning of the world and the beginning of the nation of Israel, it also tells about how the people of Israel obeyed and disobeyed God over many, many years. All of the stories and messages from God in the Old Testament lead up to Jesus Christ. The New Testament tells the story of Christ, the early Christians, and the future. You can think of the Old Testament and New Testament as "before Christ" and "after Christ," or as volume 1 and volume 2. Old doesn't mean out-of-date—it means that it happened before Jesus. But remember, even though the Bible has two main parts, it is all one book—God's book.

15) What is Bible's biggest story?

The Bible's biggest story is the story of Jesus. In fact, the whole Bible tells his story—about God creating people and saving them from sin. Jesus came to the world to die in our place, to pay the penalty for our sins. If we trust in Christ as Savior, God gives us eternal life. The Old Testament Bible writers told us that Jesus would be born, live, die, and rise again. Even the sacrifices described in the book of Leviticus show us what the death of Christ would be, the perfect "Lamb of God who takes away the sin of the world." No matter where you look in the Bible, you can learn about Jesus. Have you put your faith in him?

Children's Views *S T U V W X Y Z A B C D E F G H I J*

† What is Easter to me?

"Easter spells out beauty, the rare beauty of new life." - S.D. GORDAN

Easter to me is freedom. Easter speaks of Jesus's sacrificial death offering for the sins of Humanity his victory over sin and satan and his restriction from the dead. I no longer have any dept's ; I am no longer a slave. However Easter did not always symbolize christ resurrection from the dead and the meaning of Easter was quite different than what Christians celebrated today. Easter was originally a pagon celebration of renewal and rebirth celebrated in the early spring. It honoured the pagon Saxon goddess 'eastre'. When the early missionaries converted to christianity, the holiday since it fell around the same time as the traditional memorial of christ resurrection from the dead was merged with the pagon celebration and became known as easter. The meaning of easter was also changed to reflect it's new christian orientation.

*****Gavin Simoes**
12 years class

† The Denial

To understand this we 1st need to understand the meaning of the word Denial. A Denial of something a refusal to allow someone to have something they have a right to expect the denial of basic human rights The advertising ban is a denial of freedom.

In the Bible we hear about the greatest denial is when Peter denied Jesus. This is the same Peter that walked on the water with Jesus who chooses to do this. But wait a minute! Aren't we just like Peter, haven't we all denied Jesus. Maybe when we had to give time to Jesus we didn't, many a times we deny Jesus by not going for mass on Sunday and attending movies, games, going out with friends etc. Maybe when we had the opportunity to connect with Jesus we choose to go and use those moments to simply fool around with our Friends, We also deny Jesus by feeling shy front of people and not doing the sign of the cross whenever we pass a church or chapels and crosses. We don't perform things for the church thinking that people will judge us in a wrong way.Which inturn doesn't make us any less of a Peter. But the beauty is that Peter repented like literally cryed his heart out and went back to Jesus and Our wonderful Jesus took him back lovingly. So in the same manner let us use this time to repent and run back to Jesus in this quarantine and Build back His Church that is us.
Have a life changing quarantine.

*****Alea Afonso**
12 years class

† DECODE JOHN 3:16

"For God so loved the world that he had given his only begotten son,that whosoever believe in him, should not perish but have everlasting life."

JOHN 3:16 Says that the cornerstone Christian belief that God sacrificed his son for the salvation of humanity. It's associated with signs that fans often bring to sport games.God loves us so much that he sent his son the most MIGHTY LORD JESUS CHRIST. We are all sinners and the bible says the consequence of sin is death, eternal separation from God. There is nothing we can do to make us 'GOOD ENOUGH ' for heaven. Jesus redeems us through his life death and resurrection. AMEN

*****Nerious Dsilva**
12 years class

**MISAM ANI INTESANVAM
JUNE MHOINEANT - 2020**

Dis	Vell	Misam
1ler Som	6:30	Maria Dumetina Cardozo - hichea otmeak
	7:15	Divina Fernandes - hichea otmeak
	8:45	Anthony Fernandes - hachea otmeak
	5:45	Tony Gomes - hachea otmeak
2rer Mung	6:30	Mariano Felix Pereira - hachea otmeak
	7:15	Anthony Rebello - zolm dis
	8:45	Amalina Norton - dhinvasnechem
	5:45	Antonio Menino Pacheco - hachea otmeak
3rer Budh	6:30	Jovino Fernandes - hachea otmeak
	7:15	Ruberto Braganza - hachea otmeak
	8:45	Pio Nathan Estorgious Pereira - Poilea Vorsacho ugddas
	5:45	Policarpo D. Mascarenhas & Sebastiana F'des - hachea otmeak
4ver Bres	6:30	Riverina Fernandes - hichea otmeak
	7:15	Juze Rebello - hachea otmeak
	8:45	Carmelina Pinto - dhinvasnechem
	5:45	Yttron Fernandes - dhinvasnechem
5ver Sukh	6:30	Antonazio Fernandes - hachea otmeak
	7:15	Avi Fernandes - 21vo zolm dis
	8:45	Verrell D'Silva - bolaike khatir
	1:10	Philip Piedade Fernandes - hachea otmeak
	5:45	John Piedade Moraes - hachea otmeak
6ver Sonv	6:30	Mary Fernandes - hichea otmeak
	7:15	Nivea Fernandes - hichea otmeak
	8:45	Filomena Cabral - Poilea vorsacho ugddas
8ver Som	6:30	Steaven Braganza - zolm dis
	7:15	Alfred Viegas - hachea otmeak
	8:45	Inacinha Pereira - hichea otmeak
	5:45	Analiza Vaz - zolm dis
9ver Mung	6:30	Teobaldo Ferrao - hachea otmeak
	7:15	Drizzle Saviola Gomes - zolm dis
	8:45	Jacksan Fernandes - dhinvasnechem
	4:30	Lanfredo Da Costa - mhoinneacho ugddas
	5:45	Goretti Gomes - zolm dis
10ver Budh	6:30	
	7:15	John D'Costa - hachea otmeak
	8:45	
	5:45	St. Anthony's Feast - Triduum - Poilo dis
11ver Bres	6:30	
	7:15	
	8:45	Circuncisao de Menino Jesus Caeiro - mhoinneacho ugddas

	5:45	St. Anthony's Feast - Triduum - Dusro dis
12ver Sukh	6:30 7:15 8:45 5:45	Constancio Piedade da Cruz - Legad mis (Fab) Agnela Pereira - zolm dis Vesley ani Merlin Fernandes - dhinvasnechem St. Anthony's Feast - Triduum - Tisro dis
13ver Sonv	6:30 7:15 8:45	St. Anthony's Feast Antonio Fernandes - hachea otmeak
14ver Aitar	8:00 5:30	Nimmi Fernandes - zolm dis Jezuchea bhov Povitr Kuddi Rogtachi Porob
15ver Som	6:30 7:15 8:45 5:45	Marian Telles - zolm dis Sanchia D'Souza - zolm dis
16ver Mung	6:30 7:15 8:45 5:45	Isaac Fernandes - hachea otmeak Lira Coutinho - Dusrea vorsacho ugddas Joyce Martins - zolm dis Jezuchea bhov povitr kallzachi Porob - Triduum - Poilo Dis
17ver Budh	6:30 7:15 8:45 5:45	Liya Fernandes - zolm dis Flaviano Menino Almeida - tisrea vorsacho ugddas Jezuchea bhov povitr kallzachi Porob - Triduum - Dusro Dis
18ver Bres	6:30 7:15 8:45 5:45	Aleixinho Mendes - hachea otmeak Ivor Souza - hachea otmeak Darryl Correa ani Famil - dhinvasnechem Jezuchea bhov povitr kallzachi Porob - Triduum - Tisro Dis
19ver Sukh	6:30 7:15 8:45 5:45	Diogo Lobo - hachea otmeak Jose Minguel Lourdes Gomes - Poilea vorsacho ugddas Jezuchea bhov povitr kallzachi Porob
20ver Sonv	6:30 7:15 8:45	Oswim Jose Salvador Gonsalves - hachea otmeak Fatima D'Mello - hichea otmeak Agapito D'Souza - hachea otmeak
22ver Som	6:30 7:15 8:45 5:45	Julieto Xavier Fernandes - hachea otmeak Luis Godinho - hachea otmeak
23ver Mung	6:30 7:15 8:45 5:45	Pedro Santan Gonsalves - hachea otmeak Izilda Godinho - hichea otmeak

24ver Budh	6:30 7:15 8:45 5:45	Gilberto Inacio Saude Dias - Poilea vorsacho ugddas
25ver Bres	6:30 7:15 8:45 5:45	
26ver Sukh	6:30 7:15 8:45 5:45	Founders of Capelina of Santas Almas - bolaike khatir Henriquinho Rodrigues - hachea otmeak Dylan ani Brendan Fonseca - bolaike khatir
27ver Sonv	6:30 7:15 8:45 5:45	Marcelin Gonsalves - hichea otmeak
28ver Aitar	6:00 7:00 9:15	Ilma Fernandes - zolm dis Nigel Fernandes - zolm dis Melanie Pinto - 21vo zolm dis
29ver Som	6:30 7:15 8:45 5:45	
30ver Mung	6:30 7:15 8:45 5:45	

POVITR SOBHECHEM JIVIT

BAUTIZMA VORVIM DEIVIK JIVIT MEVLAM:

24-05-2020 - Kiara Jazlyn Rodrigues: Assis Stanislaus
Rodrigues ani Mitchell Rodrigues (Pedda-Margao)



MORRNA VORVIM SASNNIK JIVIT SURU ZALAM:

08-05-2020 - Lanfredo Rodolfo Da Costa (Sector I)
11-05-2020 - Circuncisao de Menino Jesus Caeiro (Pajifond)
17-05-2020 - Pedro Crislogo Rodrigues (Malbhat)
21-05-2020 - Roque Piedade Vas (Pedda, Margao)
26-05-2020 - Jude Felix Fernandes (Pedda, Margao)



REMINDER TO GRACE NEWS SUBSCRIBERS

***You are requested to pay Rs. 150/- for subscription
for the year June 2020 to May 2021***

FIRGOZ MAHITI

Parish Information

Ph. No. 0832-2702963

E-mail: gracechurchmargao@gmail.com

Website: www.gracechurchmargao.com

At Your Service

In the Church: Pri. Jose Adriano Rodrigues, Vigar

Pri. Chrysler D'Souza, Kur

Pri. Angelo D'Costa, Kur

Pri. Domnic D'Costa, PS

Pri. Joseph da Silva, PS

Office: Ms. Stacy Rodrigues

Parish Office Timings

Daily: Morning: 9:00 - 1:00 Evening: 3:00 - 5:30

Office is closed on Saturday evening and Sunday

Masses

Church:

Sundays:

Mornings: 6:00, 7:00, 8:00,

9:15(English)

Evening: 5:30

Sunday mass on Saturday at 6:00 pm.

Chapel:

Sunday mass on Saturday in

Pedda or Sirvodem Chapel

6:30 pm and Sunday

at 7:30 am.

Monday-Saturday:

Morning: 6:30, 7:15, 8:50 and Evening: 5:40

Administration of Sacraments

BAPTISM: The parents and godparents (sponsors) should attend the Baptismal Instructions on the previous Thursday at 6:30 p.m. Baptisms will be administered on 2nd & 4th Sundays of the month.

MARRIAGE: The Parish Office should be informed at least three (3) months in advance for marriage instructions (4 sessions on Fridays at 6:30pm.) The paper work (formalities) can be done only on a Monday at 10:00 a.m.

SICK CALLS: We are available at any time. But, it would be better to inform the Parish Office/Priest if you know anyone is sick at home/hospital scheduled for surgery or elderly.

REGISTRATION: Our warmest welcome to all who worship in our Parish Community. If you Are not registered in the parish, step in or call at the parish office and put yourselves on our Parish Record.



Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of the Lord which he obtained with the blood of His own.

Acts 20:28



*We look back and Praise God...
and we march forward trusting the Lord*

From Capela de Batalhao to Our Lady of Grace Church

61 YEARS
ANNIVERSARY

*Wishing all the Parishioners of
Our Lady of Grace Church, Margao
a very Happy Grace Filled 61 Anniversary*

